

March 1, 2006

H.I.S. Ministries Newsletter, covering February 2006

Spring is coming! It always lifts me - there is new life everywhere. We have been again feeding wild birds all winter, flocks of them. We have three bird houses on the East side of our home - and two more in the backyard. Every summer they have been occupied - and 2-3 families of birds have been raised in each of them. We noticed that starlings are already making reservations for these houses. It seems early, but perhaps they know better than we do how the season is going to be - maybe this is a signal of very early spring. I'd love that. It is a wonderful time.

We have started again a class on "Understanding Mormonism", two Sundays ago.

Our class is again full. We thought that after teaching this class now for over 1.5 years, most of those interested in this topic would have already taken this course, but we were wrong. There are new people who had requested it, and some, who have taken this class before, are coming back for more. We are thankful that we are asked to do it. We want to be where we are needed and asked to help. It is only the boldest pastors that will ask that in this city! ☺

We will be teaching an abbreviated course on this same topic in Cedaredge, Colorado, giving our class in Salt Lake City "one Sunday off - not from church, but from class-time! ☺ We'll leave on the 10th and be back in the evening of 13th of March. After that we will continue teaching at Calvary Chapel.

Our main topics in these classes are: 1. *Mormonism's Gods vs. the God of the Bible*, 2. *Jesus of Mormonism vs. Jesus of the Bible*, 3. *Mormon Scriptures vs. the Bible*, 4. *Salvation taught in the Mormon church vs. salvation taught in the Bible*. We have also included some other topics, as *What goes on in the Mormon temples*, *Mormon-Mason connection* and *occult roots of Mormonism*. We provide lesson materials and documentation from LDS sources for all attending for future reference they might need when talking with their LDS friends.

Last Sunday our topic was what the Mormon Church teaches about God the Father and Godhood. Many, if not most, LDS people do not know that the teaching about God was not at the beginning of Mormonism what it is today.

When the Mormon Church was established in 1830, Joseph Smith taught that there is only one God, who appears as the Father or as the Son. (See examples of that in the Book of Mormon, Mosiah 15:1-3; 16:15; Ether 4:7, 12; Helaman 14:12.) The Book of Mormon still teaches of one God, as does the Book of Moses in the Pearl of Great Price. In 1835, when the Lectures of Faith (7 lectures on doctrine of the Mormon Church) was published, and was, by vote of the Church, added as "The Theology of the Church of Latter-day Saints", to the Book of Commandments, that from that time on was called The Doctrine and Covenants (D&C), Lectures being Part 1, or the Doctrine of the church. Lecture number five teaches that God the Father is Spirit, and that only the Son has a body of flesh and bones. It also emphasizes that there are two personages in the Godhead, the Father and the Son. These lectures on doctrine remained as part 1 of D&C until 1921, when they were, without vote or notice, removed. Section 130 had been added to the D&C some years prior, and that had created a contradiction, for D&C 130:22 says that God "*the Father has a body of flesh and bones as tangible as man's*" contrasting Lecture 5 that says that God is Spirit.

Joseph Smith started to develop his doctrine of "plurality of Gods" from about 1839 on. Hints to that can be found in D&C 121:27-28, where he wonders "*whether there be one God or many gods...*" In 1842, when he published the Book of Abraham, that he claimed to have translated from an Egyptian papyri, he changed one God into many gods. (Pearl of Great Price, Book of Abraham, Chapters 4-5.)

After Joseph Smith had become a Mason, in 1842, he, about six weeks later, introduced his most faithful followers into very similar ceremonies as was performed in Masonry, but he claimed to

have received them as a revelation from God. He started teaching that the Archangel Michael is Adam, and that Adam, as Michael, was one of the creators or “organizers” of the world, along with Jehovah, and that these two, Michael/Adam and Jehovah organized the world under the direction of Elohim, known to Mormons as their Heavenly Father or God the Father. This is perhaps where Brigham Young got his teaching of Adam being the Father God, and “*the only God with whom we have to do*”. Brigham taught this doctrine publicly and forcibly for 25 years, from 1852 till his death in 1877. Today the Mormon Church denies “Adam-god doctrine”, but they still teach (D&C 27:11) that Adam is the Ancient of Days, spoken of in the Bible (Daniel 7:9; 10:6 and in Rev. 1:13-14). However, the Bible teaches that the Ancient of Days is God, not Adam! Since the Mormon Church identifies Adam as the Ancient of Days and gives references to that from the Bible, we have to come to the conclusion that Adam-god doctrine is still alive and taught both in their scriptures and in their temples.

It was on April 7, 1844, that Joseph Smith preached his sermon on who his God is and “how God came to be God”. But just before he said that, he spoke about “*religious freedom*”, saying, “*Every man has natural, and in our country, a constitutional right to be a false prophet, as well as a true prophet.*” (Teachings of Prophet Joseph Smith, p. 344.) He continued and said, “*God himself was once as we are now, and is an exalted man, and sits enthroned in yonder heavens! That is the great secret... If you were to see him today, you would see him like a man in form - like yourselves... it is necessary we should understand the character and being of God and how he became to be God. We have imagined and supposed that God was God from all eternity. I will refute that idea, and take away the veil, so that you may see... Here, then is eternal life - to know the only wise and true God,; and you have got to learn how to be Gods yourselves...the same as all Gods have done before you.*” (Ibid pp. 345-346, emphasis added.) This is where the Mormon couplet, “*As man is, God once was, as God is, men may become*”, comes from. Joseph Smith had started to teach also the “pre-existence of all men”, that we all were born on another planet to God and his many wives as spirit children and are thus gods in embryo, Jesus being the eldest son there and Lucifer/Satan one of the next ones. Temple marriage promises that after they have progressed into gods and goddesses, they too can “organize” their own worlds, and populate them with their spirit children who will worship them as their heavenly fathers and mothers, same as they now worship their heavenly father.

Over the years, discussing with Mormons about God of the Bible, who has never been less than God, who is eternal God, “*from everlasting to everlasting*” (Ps. 90:2), who says, “*before Me there was no God formed, neither shall there be after Me*” (Isaiah 43:19), many complain that “*God of Mormonism is so much easier to understand than Triune God of Christianity*”. Very true. It is easier, because Joseph Smith made God to be like him. Of course it would be easier to understand another man than an awesome, eternal and Holy God. But the problem is that Joseph’s god is not God at all but only a creation of his inflated ego.

This teaching that men can become gods did not originate in the mind of Joseph Smith. It was dreamed up by Satan, who had sworn that he will be “*like the most High*”. (See Isaiah 14:12-14.) It was the devil who said to Eve that if she would do what he wanted her to do, she too would become like God. (Genesis 3:5) But before he was able to get Eve to listen to him, he had to cause Eve to question God and what God had said. (Gen. 3:1) This is the same method that is used by all false religions - they too say, “*hath God said?*“, they say that the Bible, God’s Word, is not trustworthy. When that is believed, they introduce “new revelations”, that they say, have come through their “prophets”, promising that by following the prophet and his teachings, they too can become like God.

After our last Sunday’s class about God(s) of Mormonism, we received requests to explain, the best we can, the Trinity, the Triune God of the Bible.

The Trinity is a teaching that within the unity of the one Godhead there are three separate persons who are coequal in power, nature, and eternity. This

doctrine is derived from the clear teaching of Scripture. Let us briefly examine some of the New Testament evidences for this doctrine.

1. Incarnation: The birth of the Lord Jesus Christ, as described in the accounts in Matthew and Luke, show that the doctrine of the Trinity was not a later invention of theologians, as some have claimed. Luke records what an angel said to Mary: "The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God" (Luke 1:35).

Since other passages of Scripture reveal that the term "*the Most High*" or "*the Highest*" refers to God the Father, we have in Luke's account a concrete evidence of presence of Trinity. The Holy Spirit, the Father, and the Son all are mentioned together in the supernatural event of the Incarnation.

2. The Baptism of the Lord. When Jesus Christ was baptized, "the heaven was opened, and the Holy Ghost descended in a bodily form as a dove upon him, and the voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased." (Luke 3:21-22). In these verses we see Trinity: the Son being baptized, the Spirit descending upon Him, and the Father bearing testimony.

3. What Christ said: In John 14:16 Christ speaks of the persons of the Trinity in His Upper Room Discourse. Jesus declared to the disciples, "And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, beither knoweth him; but ye know him; for he dwelleth with you, and shall be in you." (John 14:16-17). Our Lord here prays to the Father for the Spirit, and His emphasis on triunity is quite apparent. In John 14:26 and 15:26 Christ uses the same formula, mentioning the three persons of the Deity and indicating their unity and oneness, not only of purpose and will, but of basic nature.

4. Other New Testament teachings: The apostle Paul taught the triune nature of God. He wrote: "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen." (2 Cor. 13:14). It would have been difficult for Paul to give this benediction if the Father, Son, and Holy Ghost were not equal persons within the Godhead.

5. The Great Commission: In Matthew 28:18-20 the Lord Jesus commissions the disciples to go out and preach the gospel and to make disciples of all nations. He commands them to baptize "in the name of the Father, and of the Son, and of the Holy Ghost." **One name, three Persons!** Taken with the other passages teaching on the subject, this becomes a very powerful argument for the Christian doctrine of the Trinity.

6. The Creation: Although the Bible does not explain to us how the three persons are the one God, it tells us most emphatically that the Spirit of God created the world (Gen. 1:2), the Father created the world (Heb. 1:2), and the Son created the world (Col. 1:16). But the Bible teaches from Old Testament through the New Testament that there is but ONE GOD! If you check creation references in the New Testament, you will see that these particular references are supported by several other passages teaching the very same thing.

The apostle Paul declared in Acts 17:24, "God who made the world and all things therein, seeing that he is the Lord of heaven and earth, dwelleth not in the temples made with hands.." This forces us to a conclusion that since the creation has been attributed to the Father, the Son, and the Holy Spirit, individually and collectively, they have to be the one God. There cannot be three gods. The Scripture declares: "Look unto me, and be saved, all the ends of the earth; for I am God, and there is none else." (Isa. 45:22). "Before Me there was no God formed, neither shall there be after Me." (Isa. 43:10) Therefore we conclude that there is unity in Trinity and Trinity in unity.

7. The Resurrection of Christ. A final issue of Trinitarian emphasis is the resurrection of our Lord. Christ declared to the Jews, "Destroy this temple, and in three days I will raise it up." (John 2:19). John informs us that Jesus was speaking of the resurrection of the temple of His body. (v. 21). Other Scriptures, however, state that Christ was raised by the Holy Spirit (Rom. 8:11). And Peter states that it was the Father who raised up His Son. (Acts 3:26). So, again and again God's Word

affirms the triune nature of God. We may not fully understand the great truth of the Trinity, but we can see the rays of light which emanate from God's Word and teach us that, even if we cannot fully comprehend with our finite mind how God is Three and One, we can come to see that it has been so, because He says that God is one in nature, but three in person.

“Ye are My witnesses, saith the LORD, and My servant whom I have chosen: that ye may know and believe Me, and understand that I am He: before Me there was no God formed, neither shall there be after Me.” (Isa. 43:10) Joseph Smith's teachings are simply anti-Bible, anti-Christian. There is but one eternal God. God does not have a God before Him, nor will men become gods after Him.

From our mailbox

The following letter is from a Christian lady who has been challenged by a Mormon friend. She wrote:

*“I am a born-again Christian. I believe the Bible is God's Word. I have been looking up web sites about Mormonism because I have a friend who is a Mormon. I met her a year ago. She knew that I belonged to a Baptist Church and I know that she was a Mormon. We never really talked or discussed our religions with each other until recently... Just two weeks ago we talked for over 2 hours. She stayed at my house until 2 am. She did most of the talking, telling me that she was upset that her "faith" was being challenged a lot recently. I asked who was challenging her. She mentioned that she is involved with a program through a Baptist Church, but they would not allow her to take a leadership role because they did not consider her religion to be Christian. This is what started our big discussion. She wanted my reassurance that **her life portrayed Christian attributes.** She then told me some of the things that she believes. I had a few questions for her that she couldn't answer them except to say, "Why are you limiting God?" She gave me a Book of Mormon and told me to find out for myself if it was true or not. I am kind afraid to read this book that **Joseph Smith "translated" through a seer stone.** That alone tells me that Satan is the real author of this book. I don't take Satan and his powers lightly. I want to show her that the teachings of the Mormon Church are wrong, but I don't know how to go about doing this. She has certain "scriptures" in the book marked for me to read. She wants me to see for myself if it is true, and pray about it. Do I go about it acting as if I am interested, but want to do some research first to see if it is really true? Or do I show her the research that I have already done about Mormonism and that I know it is a false religion and I just want to prove it to her. I don't want to turn her away. I am very concerned for her soul and the souls of her family. Are there questions that I can ask her about that would make her think? If you can help me, even a little, I would appreciate it.”*

My reply:

The biggest problem with Mormons (as with other cultists), is that they do not know the Bible well enough, nor do they trust it, excepting those few isolated verses they have taken out of context and use as a "proof text" for Mormonism. They have been told that the Bible is not entirely trustworthy. Mormons' eighth article of faith says, *“We believe the Bible to be the word of God as far as translated correctly; we also believe the Book of Mormon to be the word of God.”* (Notice: they believe the Bible with reservation, but the Book of Mormon without reservation.) What that means to a Mormon is that **where the Bible disagrees with Mormonism, then the Bible is in error.** They have not even thought of the possibility that translations can be tested.

Mormons get their converts from Christianity. They prey on those who have only a nominal knowledge of the Bible, who **are not doctrinally clear of what the Bible teaches.** Mormons use all the same words and terms as Christians, but they have created a new and different meaning to all of them. When Mormon talks about Heavenly Father or **God the Father**, they mean **a former mortal man, who progressed into Godhood** and who had parents, and grandparents etc. who also had progressed into Godhood, and that men likewise can become gods just like their God the Father has done. They believe that their God, as all gods before Him, is married and a polygamist, and that all mankind, including angels and Satan, are God's spirit-children, born to Him and His wives in another planet before coming to this earth to receive

their physical bodies. They believe that Jesus is the eldest spirit-son born to God, and Lucifer/Satan one of the next ones, and all the rest of us after them. They believe that the only difference between the rest of the mankind and Jesus is that **He was also physically conceived by this exalted, resurrected God the Father, when the rest of mankind have mortal fathers for their physical bodies.** That is why they can say that **Jesus is the Only Begotten Son of God in the flesh**, but yet they mean something completely different than what the Bible teaches and Christians believe. Jesus of Mormonism is not "*Immanuel, God with us*" as Isaiah 7:14 says and Matt. 1:23 confirms, as well as John 1:1, 14, but He is a brother of all men and angels, who **became a god**. We get a lot of letters from Christians who have tried to witness to Mormons, and wonder *if Mormons believe differently after all, because they seem to be saying the same thing! Not so.* Mormons use a "different dictionary" for all Christian terms! **They are not saying the same thing, as far as meaning of the words are concerned!**

I have written a paper on how to witness to Mormons, documenting from LDS leaders' writings what a Mormon is supposed to believe, contrasted with what the Bible says about these things. You first have to establish the fact that **the Bible is the correct, infallible Word of God** - the complete revelation of God for all mankind.

Mormons are not Christians - and that does not mean that they are not good people, who are, as she said, "*are portraying Christian attributes*". **The fact that they are not Christians is a doctrinal matter, for they do not believe in Biblical declaration of who God is, who Jesus is and how to be saved.** They believe in a *different Jesus*, admitted by their own leadership, including their current president Gordon B. Hinckley, who said *that Jesus of Mormonism is not the same Jesus as Jesus of traditional Christianity.* It is obvious that ***if you do not believe in the same Jesus, or same doctrine as Christianity, then you cannot be part of it***, no matter how good your lifestyle is. I know atheists who live wonderful lives, worthy as examples to all, that they put some Christians to shame, yet we would not say they are Christians, would we?

As to the Book of Mormon, it is simply "**a testament of another Jesus**", it presents a counterfeit gospel and counterfeit Jesus. Joseph Smith received it, according to the Introduction to the Doctrine and Covenants (LDS scripture), from "**Moroni, an angel of light**". The Bible says that **an angel of light is the Devil**, who, through his ministers, brings "*another gospel*", "*another Jesus*" and delivers "*another spirit*". (2 Cor. 11:4, 13-15.)

Your friend perhaps marked also Moroni 10:4 for you to read from the Book of Mormon? It says that you should pray if this book "*is not true*". First of all, **it is not true** - and if you pray about it, you are obeying what it commands, and that may place you under "*another spirit*". **Dangerous thing to do.** I have been there - done that - and as a result I spent 20 years in bondage of this cult.

By the way, the Book of Mormon is a sort of "safe book" for Mormons to give to nominal Christians, as I was, before I became a Mormon, for in it **there are no strange Mormon doctrines! It does not reveal to an investigator what Mormonism really is.** Parts of it are taken from the KJV of the Bible and it contains the same story line as a religious novel, *The View of the Hebrews*, written by Rev. Ethan Smith in 1823, **seven years before the Book of Mormon**, close to Joseph Smith's home town. (Rev. Ethan Smith was Oliver Cowdery's, Joseph Smith's scribe's, family's minister.) The Book of Mormon does not teach what Mormonism actually teaches. **It does not teach that God was once a man. It does not teach that there are many gods. It does not teach that men may become gods. It does not teach "eternal marriage" or necessity of temples. It does not teach "work for the dead". It does not teach two priesthoods, etc.** Yet the LDS church claims that the Book of Mormon contains the *fullness of the gospel*; fullness meaning that all necessary teachings are in it! You may ask your friend to show you from the Book of Mormon some of those teachings I just mentioned! She cannot. They are not in it. She may have never even thought that they are not found in it. The Book of Mormon (1 Nephi 13:26,28) says that "*many plain and precious things*" have been taken away from the Bible by "*the abominable church*" (meaning the Catholic church) and that is why they the Book of Mormon was necessary - **to restore what was taken away from the Bible! Ask her: What are the most important doctrinal things found in the Book of Mormon that were taken from the Bible?** It was Joseph Smith who added these doctrines to his church many years after the Book of Mormon, and thus they are not in the book that they claim "contains the

fullness of the everlasting gospel".

It is good that you are concerned for her soul and souls of her family. Before talking with her, please pray, and have other believers also pray with you, that her mind might be receptive to God's truth. God may have brought you to her life for that very reason. May He bless you and guide you with His Spirit as you talk to her.

In Christ, Rauni Higley

A Christian asked:

"1. Can you tell me why isn't the cross displayed on Mormon places of worship or do they have it inside their buildings??

2. An LDS friend of mine said that God and Jesus and Moroni came to J. Smith. Was this a vision or a actual physical visit?

3. He also said that there is a passage in Corinthians that Paul says there are three levels of heaven. I can't find where Paul said this. Can you give me the chapter and verse?

4. And, lastly, what is LDS' foundation for post death baptism? "

My reply:

1. I don't know of any cult that displays the cross of Christ! Mormons do not display the cross anywhere, because they believe that atonement was made **in the Garden of Gethsemane**. The Bible says that **"wages of sin is death"**. Christ suffered tremendously in the Garden of Gethsemane, but **He did not die there. He had to die for our sins**, otherwise our sins would not be atoned.

False religions are devil-inspired. They do not want to proclaim **the Cross of Christ**, for **it is there where Satan was defeated**. Paul said, **"For preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God"**. (1 Cor. 1:18 KJV). Satan is not all-knowing, and he was as mistaken as the religious leaders in Jerusalem who he got to do his work and sentence Jesus to death. Jews were expecting their Messiah to come and deliver them from Roman rule and be their earthly King. They did not understand that Messiah will come twice. Satan did not understand that either. They missed what Daniel had said (Daniel 9:25-27) that the Messiah would come *first to die for His people*, and when He comes again, He will come as *"the King of Kings and the Lord of Lords"*. Satan thought that if he gets Jesus killed, His kingdom is over. Paul said, **"had they [Satan's forces] known it, they would not have crucified the Lord of Glory"** (1 Cor. 2:8). - It was on the Cross that Jesus **"spoiled principalities and powers"** [Satan and his forces] **and triumphed over them** (see Col. 2:14-15).

2. The Mormon church "claims" that God the Father and Jesus Christ came to Joseph Smith in 1820 as two physical Gods, and that angel Moroni (a resurrected general from Nephites' army) came to Joseph Smith some years after that and told him about the "gold plates". Joseph Smith said that he translated this record from *"reformed Egyptian"* into English as the Book of Mormon, and started his church in 1830. However, there is no evidence for it. All this is just a fantasy, much of it concocted later. (For more about this so called "First Vision" of Joseph Smith, go to www.irr.org/mit, a site of **Institute for Religious Research**. They have documented articles about the First Vision, the Book of Mormon, the Book of Abraham and other Mormon topics.) We know from the Bible that God the Father is not a physical, resurrected, former mortal man, as Mormonism teaches. God of the Bible has never been less than God. He is God from **"everlasting to everlasting"**. (See Ps. 90:2; Isaiah 43:10; 44:6, 8.) God is not a man! (Numbers 23:19; Hosea 11:9; Job 9:32 etc.) The Bible also says that **no one has seen God at any time**, for **God is Spirit**. (John 1:18; 4:24.) Jesus, who is God, came to reveal God and His love to us. Mormonism teaches against the Bible (John 1:1, 14; Isaiah 7:23; Matt. 1:23 etc.) **saying that Jesus is not God** who became a man, but **a brother of all mankind**, and angels including Satan, who **became a god**. They teach that Jesus was born to God and one of His wives as the eldest son of God, and that we all are likewise born to God and His wives in "pre-existence", on an other planet. Of course none of this is true either.

3. There are not "three heavens" or "three heavenly kingdoms" as Mormonism teaches. They have made up that doctrine, using 2 Corinthians 12:2, where Paul says that *he was caught up to the third heaven*. It

was common to speak about "three heavens", for **they did not have the words we now have, words that explain the space above the earth: 1st is the atmosphere** around the earth, where birds fly etc., **2nd is the space above**, where sun, moon and stars are, and **3rd is the dwelling place of God**, the glorious place of God. The "first heaven" where the birds fly, is the one we see during the day, "second heaven" is the one we see during the night (moon and stars), and "third heaven" we see by our faith in God who created the heaven and the earth.

4. As to "baptism for the dead", they have taken it from 1 Cor. 15:29, where **Paul asks a question, why some, who did not believe in resurrection were doing baptisms for the dead.** **The context of this entire chapter, 1 Cor. 15, is resurrection, not baptism! We cannot lift a verse out of context and make a doctrine out of it!** Had it been doctrine, it would have been taught as such! Paul, in this chapter, while reasoning about reality of resurrection of Christ, **asks why some, who obviously were not with Paul and others with him, "are baptized for the dead"**. Notice that before and after this verse Paul talks about himself and those with him as "we", "us", but in this verse he says "they", meaning that **this is not what he or those with him did!** Based on this one single verse, out of context, **Mormons claim that they can redeem the dead.** The Bible says that it cannot be done, and that **after death comes judgment**, not a second chance. **"It is appointed unto men once to die, but after this the judgment."** (Hebrews 9:27) Psalms 49:7 says, **"None of them can by any means redeem his brother...."** Mormonism teaches that after death, Mormons go from Paradise to Spirit Prison (Mormon version of hell) to preach Mormonism and those who accept it, can then leave Spirit Prison and go to Paradise, after their baptism is done in Mormon temples by proxy, and this opens the way to them to go to the Celestial Kingdom (highest heaven in Mormonism). However, Jesus told a story, recorded in Luke 16:19-31, saying that it is impossible to cross over from one place to another (v. 26), as Mormons claim they can. Jesus said that this choice, to believe or not to believe, has to be done while living! Mormons simply lift verses out of context and make doctrines that are totally and completely unbiblical! If I can further help you, please write again. May God bless you. - Rauni

We wrote a couple of months ago about a former LDS missionary in South Africa, who has been corresponding with us for some time. We mailed him "DNA vs. the Book of Mormon" and "The Bible vs. the Book of Mormon", in addition to other materials and books, including our booklet, "The Truth About Mormonism". He has asked if we could send him 500 copies of that booklet to distribute during the next LDS conference in his area. We checked into that and found that postage alone for that weight would be about \$800.00, because they'd have to be mailed certified airmail, and even that might not guarantee that they will arrive. He has been checking into having the booklet printed there instead. Tomorrow we will be wiring him the funds to have them printed there. One of our dear friends has offered to help with the cost. We thank God for him.

Please pray with us that God will continue to provide for these and other urgent needs that keep coming up. The Lord knows what is needed, and miraculously, as we have trusted He will do, He has provided. What He has done in the past, gives us confidence for the future.

We want to thank all of you who are partnering with us in this work. Because of your help and prayers, we have seen many more just recently come to know our Lord Jesus and be saved. We ask that you keep them and us and many lost souls we are currently witnessing to in your daily prayers.

We could not do this without you and we pray every day for you all.

In Christ, serving Him with joy,

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