



October 1, 2014

***He Is Savior, Acts 4:12**

H.I.S. Ministries October 2014 Newsletter, covering September 2014

Jesus compared knowing who God is into having eternal life. (John 17:3.) **Faith, in order to have merit, has to have the true God as its object. Faith in faith, or faith in false gods, will not do.** For the sake of loving Mormons, we must examine who is the God of Mormonism and help them to see that they have been deceived.

Having faith in a religion that keeps one busy and focused on feelings, but not on consistent truth, will not lead to eternal life with the true God. **Consistency is an essential characteristic of truthfulness.**

The Bible has one consistent message – God and His love for mankind. (John 3:16.) We must examine who is this god (or gods) that Joseph Smith presented to his followers?

We do not find consistency in Joseph Smith's doctrine of Deity, nor in other doctrines in the religion that Joseph Smith started and named ***The Church of Christ***.

There are four major stages in the development of Joseph Smith's doctrine of Deity. He began with the **Book of Mormon** (1830) that teaches that there is but **one God who is Spirit**. In addition to the **Book of Mormon**, he also during the same year (1830) produced the **Book of Moses** (later published in the **Pearl of Great Price**) that also teaches about **one God who created the heavens and the earth by the power of his word**. (Moses, 1:32.) [It is also interesting to note that **the Pearl of Great Price still includes two contradictory creation stories.** ***The Book of Moses*** (chapters 2 and 3) ***speaks of God*** (singular) ***who created the heavens and the earth by His Word***, but in the same book, ***the Book of Abraham*** (chapters 4 and 5), it ***speaks of plurality of Gods that "organized", "called" and "prepared" the heavens and earth rather than creating them.*** [This version of creation is taught in the Mormon Temples, where gods take existing materials and *organize and prepare* the earth.]

Joseph Smith claimed he had translated the **Book of Mormon** (1830) from the gold plates that were written in an unknown language, ***reformed Egyptian***. **In it he teaches that the Father and Son are the same person.** Theologians call this view ***modalism***, or two modes of God. (Examples of this are found in the Book of Mormon, Mosiah 15:1-3; 16:15; Ether 4:7, 12; Helaman 14:12.)

His second stage began to develop in 1833-35 when he departed from the Book of Mormon teaching that God the Father and the Son are the same person, though he was still maintaining that there is only one God. At that time he said that **there are two persons in the Godhead**. This view is called ***binitarianism***. He taught this in the **Fifth Lecture of "Lectures of Faith"**, which consists of **seven lectures** that he produced (1833-1835) during the **Kirtland period**. [These lectures were presented in 1835 in the **Doctrine and Covenants as "Theology On the Doctrine of Latter Day Saints"**, at that time he also changed the name of his church to ***the Church of Latter Day Saints***.] I repeat: This Lecture teaches that ***there are two persons in the Godhead*** (not three), **the Father, who is Spirit, and the Son, who has a body of flesh and bones, made into the form and**

likeness of man. (Lectures of Faith, pp. 59-61, Deseret Book.) **[It is to be noted that, these seven lectures were approved for the Doctrine and Covenants by a Conference vote of the Mormon Church in August 17, 1835, and included in all English editions of the D&C until 1921, when they were, without an explanation or vote, removed!]**

Joseph Smith's doctrine of *many Gods* started to surface in about 1839. Hints of it can be found in D&C 121:26, 28. His later development of the doctrine of Deity, or "*plurality of Gods*", is taught (1842) in the Pearl of Great Price, *the Book of Abraham, chapters 4 and 5*. Finally he, in April of 1844, about two months before his death, declared that God was once a mere mortal man, telling his followers *how God became to be a God* and that men must likewise "*learn how to become Gods themselves, same as all God have done before...*" (Teachings of the Prophet Joseph Smith, pp. 345-346.) The Bible gives a clear warning of a prophet who, after gaining a following, leads them to follow other gods. **That prophet will be put to death!** (Deut. 13:1-5.) New Testament also warns about those who make God into an image like "*corruptible man*", **what is exactly what Joseph Smith did.** (Rom. 1:22-23.) "*God is same yesterday, today and forever.*" (Hebrews 13:8; Rev. 1:8.)

From April of 1844 onward the Mormon Church has taught that the **Father God is an exalted man** and that **there are many Gods**, and that the Heavenly Father is an offspring of another Deity, who in turn is an offspring of a more ancient Deity, ad infinitum. (Teachings of the Prophet Joseph Smith, pp. 345-347; 370-373; *Mormon Doctrine*, pp. 322-323.) Just 11 days before Joseph Smith's death, he again affirmed *his new doctrine of Deity*, saying that **he has always preached on plurality of Gods.** (*History of the Church*, vol. 6, pp. 473-474.) (Which obviously was not so, considering what he had taught about God in the BoM, in the Book of Moses (PoGP) and in D&C of 1835, etc.). Joseph Smith said that he received this information from the Egyptian papyrus, his claimed source for the Book of Abraham. (Teachings, p. 373.)

His doctrine of the plurality of Gods led him to teach about the preexistence of man, elevating all mankind to "*Gods in embryo*", saying that we all are literal spirit children of God and his many wives, and that we too can become exalted gods and goddesses and organize our own worlds and populate them with our spirit children, who will in turn worship us as God. (For more information on this see *Gospel Principals*, prior to 2009 printing, chapter 47 on exaltation; *Seer* pp. 37, 43, 172 and *Mormon Doctrine* pp. 750-751.) According to the Mormon teachings, **all mankind and angels are spirit children of God, Jesus being the eldest son of the Heavenly Father, and Lucifer one of the next ones.** (*Gospel Through Ages*, p. 15.) Both Jesus and Lucifer competed for which one was to be the chosen savior. Jesus was chosen by the *council of Gods* to become the one who would pay *Adam's transgression* (which was not a sin, but a "*fall upward*", towards Godhood) and give mankind the possibility of returning to their Heavenly Father. That Jesus was chosen as the Savior, caused Lucifer's rebellion and he convinced 1/3 of the *spirit-sons and daughters of God* to follow him. **Because of this rebellion, all who fell with Lucifer are forever to be without physical bodies, and thus they cannot progress into Godhood.** The Mormon Church also teaches that even though Jesus in the preexistence was, because of "*his consistent effort and continuous obedience*", already elevated to Godhood (*Gospel Through Ages*, pp. 50-51), Jesus too **had to be born as a man and receive his physical body "and work out his own salvation" in order to become fully a god.** (Gen. Conf. Report, April 1997, apostle Richard Scott, "*Jesus became a god*" – see May 1997 Ensign.)

The Holy Ghost, as taught in Mormonism, is a spirit-man, **a son of God and a spirit brother of all mankind, who, as also the Father and the Son, can only be in one place at one time.** (*Mormon Doctrine*, p. 319.) They say that someday the Holy Ghost needs to be born into a physical body in order to receive his exaltation and become fully a god... [Consistency would require that... ☺] (*Journal of Discourses*, vol. 5, p. 179; *Doctrines of Salvation*, vol. 1, pp. 38-39, 58.) *Lectures of Faith* teaches that the **Holy Spirit is not the same as the Holy Ghost, but different, i.e. "it", "mind", "influence" or "force" of God.** (*Lectures of Faith*, p. 65; see also *Gospel Through Ages*, p. 50.)

As is taught in the secrecy of the Mormon temples, the three Gods presented there are yet different. They are *Elohim, Jehovah and Michael or Adam*. (No Holy Ghost there!) Elohim commands the organization of the world of existing eternal matter and Jehovah and Michael “*come down*” and do it. It is from this and other teachings of Joseph Smith that Brigham Young developed the Adam-god doctrine. He taught publicly and even forcibly, from 1852 till his death in August of 1877, that *Adam is God, “and the only God with whom we have to do.”*(JoD, vol. 1, pp. 50-51.) As the President and Prophet of the Mormon Church, he taught that Adam is the God and the father of all human spirits and angels including Jesus and Lucifer, and that Adam is also the physical father of Jesus Christ. If this causes doubts in Mormon minds, they are assured that “The Lord will never permit ...[a] man who stands as President of this Church to lead you astray... It is not in the mind of God. If I were to attempt that, the Lord would remove me out of my place...[and] any other man who attempts to lead the children of men astray...” (D&C, p. 292, Excerpt by President Wilford Woodruff.) [As we can see, God of the Mormon Church did not remove Brigham Young out of his place as the President of the Church, but allowed him to remain as the President of this Church longer than any other man since.] During the later years the Mormon Church has denied that they teach Adam-god doctrine, but the fact remains that their scripture (D&C) teaches that Adam is the Ancient of Days. (See D&C 116 and 27:11, refer. to Dan. 7:9-14.) The Ancient of Days is one of the names of God Almighty. (Comp. Dan. 7:9-14 and Rev. 1:8, 13-18.) The Bible makes it clear that the Ancient Days is God Almighty, not Adam! It is hard to figure out how the LDS people can accept these teachings and continue as Mormons. The only possible way they can continue believing in their teachings is by refusing to think and reason, and just blindly follow their leaders. Isaiah pleaded with people, saying “*come, let us reason together*” (Isa. 1:18). To those who still do not allow themselves think or reason, Isaiah gave a warning, “...the prophet that teacheth lies, he is the tail. For the leaders of this people cause them to err; and they who are led by them are destroyed.” (Isa. 9:15b-16.) (“Tail” that Isa. 9:15b refers to is as poisonous tail of a scorpion that leads men to follow Abaddon, the devil. (Rev. 9:10-11.) False gods are demons. (Deut. 32:16-17.)

In contrast to Mormon teachings of God, the Bible teaches clearly from beginning to end that there is but one true God, anywhere. (Deut. 4:35, 39; 6:4; Isa. 43:10-11; 44:6, 8; 45:5-6; 46:9; Jer. 10:10-11; 1 Tim. 2:5; James 2:19; 1 Cor. 8:4.) The Bible teaches that God is Spirit (Prov. 15:3; John 4:24; Mark 12:32.) “God is not a man” is declared over and over. (See: Numb. 23:19; Hos. 11:9; Isa. 31:3-4; Job 9:32; 1 Sam. 15:29.) God of the Bible says, “...before Me there was no God formed, neither shall there be after Me.” (Isa. 43:10.) God is Eternal God, “from everlasting to everlasting, Thou art God”. (Ps. 90:2.) That Father is God is agreed.

That Jesus is God is conclusively demonstrated throughout the Bible. (Isa. 7:14; Matt. 1:23; John 1:1,14; 8:23-24, 56-59; 20:28; Rom. 9:5; Co. 2:9; 1 John 5:7; Ps. 118:27; Hebr. 1:3, 6-8; Rev. 1:8.) Regardless of all the evidence, Mormons say that Jesus was not always God, but that He “became a god”, just as even the father god of Mormonism is not Eternal God, for he was once a mere mortal.

The Holy Ghost of the Bible is both a Person and God, one member of the Triune God. (Acts 5:3-4; 1 Cor. 3:16-17; 6:19.) [The Holy Ghost and the Holy Spirit are one and the same Person, translated from the same Greek word, *Pneuma*.] In the Triune God there are plurality of Persons, but they are one God. In Jesus “dwelleth all the fullness of Godhead bodily” (Col. 2:9), meaning that in Jesus, as a man, both the Father and the Spirit dwell. That would not be possible if God was not Spirit.

When we meet Mormons and talk about Mormonism with them, and when they see that there is a definite problem, they then “bear their testimonies”, and by that trying to convince themselves that it is still true, regardless of the evidence. Only the Holy Spirit is able to bring life to their souls by convicting them of truth to release them from this bondage.

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From our mailbox: A Mormon man wrote: “You attack the Mormon Church and Mormonism, but I have found more problems with the Catholic and other Christian Religions than in the Mormon Church... Some

time ago I had an experience that changed my life... I guess you could say that I was born again, for I experienced enlightenment...This is why I have real problems with so called Christian Denominations...

Reply: I am sure that we can find problems with Christian denominations, and between Catholic and Protestant religions. We have different problems with Mormonism, and these come from their doctrines. These problems you are referring to are created by people of various denominations, people who have not studied the Bible carefully enough, but jumped into conclusions that are not biblical. As to being “*born again*” - it is not an “*experience of enlightenment*”, which is taught in Buddhism. **The new birth comes from believing in the Word of God and receiving Jesus (John 1:12; 6:29). What God has said to us in His Word leads us to faith in Jesus, and by faith we are born from above, “born again” as Jesus said that we must. (John 3:3, 7; 1 Peter 1:23, 25.) When we truly believe the Gospel of God as it is declared in 1 Cor. 15:1-4, and we repent from our sins and ask Jesus to come and save us, we are born again, and He cleanses us from all our unrighteousness (1 John 1:7). This is not the gospel of Mormonism which is “gospel of laws and ordinances of the LDS Church” (3rd Article of Faith), in other words Mormonism presents “another gospel” warned about in 2 Cor. 11:4; Gal. 1:8-9. Believing in any other gospel than that which was “once and for all delivered” (Jude 3; 1 Cor. 15:1-4) brings God’s curse, not a new birth. (Gal. 1:8-9; 2 Cor. 11:4, 13-15.) When we receive Jesus, who is God with us (Matt. 1:23), then we, by a new birth, “become sons of God”. (John 1:12-13.) Before that we are not children of God, but descendants of Adam, “children of the flesh”. (Rom. 9:8.) We must come to believe that Jesus is the Great I AM, i.e. He is God. “Another Jesus” will not do (2 Cor. 11:4), for only God can forgive sins and save us. (John 8:24; Mark 2:7.) He said that unless we believe that He is I AM (GOD), we will die in our sins (John 8:24), and if we die in our sins, our destiny is hell, not heaven. We must know Him, not just by name but know who He really is. (John 17:3; Matt. 7:21-22.) Having salvation, that is eternal life, has nothing to do with “denominations”. It is all about Jesus. We may choose a church to fellowship in with like-believers, and that is just about all that churches can do for us, i.e. teaching the Word of God, and through good Bible teachings churches we can find friends that have the same belief in Jesus. There are good Bible-teaching churches - even in Salt Lake City, Utah.**

He continued: “*The problem with what you, and I with some others, have found out about Mormonism is information that was printed 100+ years ago, wherein the Christian denominational doctrines you follow were all tampered with hundreds of years earlier... When I started to study the writings of the Early Christian Fathers I found out that they were more convoluted and confused than we ever were in Mormonism... Nevertheless I do believe that there is God, and that this world and all in the universe did not just “happen”.*

I replied: I think I have already answered this time or two- statements from your earlier letters. **My faith is not in “denominational churches or their doctrines” or what “the Early Christian Fathers” have said and/or taught. My belief is in the Bible alone, Christ alone! Period! And that has not changed! Jesus is the Word of God personified. (John 1:1, 14.) He is the same yesterday, today and forever. (Hebr. 13:8.)** On the same line, what was said and taught (and printed) by the **prophets and apostles of the Mormon Church even 100+ years ago should still be the same** – considering that they said that they received their doctrine directly from God, and are saying still that the LDS Church is the “*only true church on the face of the whole earth*”. They say that **what Mormonism teaches is not based on men’s opinions but on what God has said through his latter-day prophets and apostles, i.e. doctrines that originated from God Himself.** However, you and I know that the doctrines of Mormonism have gone through serious changes and revisions and **yet there should not have been any if they had come from the true God in the first place!** Mormons during past years have believed in a different type of Mormonism. What happened to them if they truly believed what their prophets taught then? For example that “*Adam is the God, and the only God whom they have to do*”, as

Brigham Young taught? If they believed in *that god* that Brigham taught about (over 25 years), where did their faith take them? LDS leaders also say that *there is no salvation in believing false doctrines or false gods!*

True history should be reporting what happened before – and if it is changed, altered or modified, then it is no longer true history, right? We as believers in Christ Jesus of the Bible are not depending on what “*Early Christian Fathers*” taught outside of the Bible, for then they’d be just teaching men’s reasoning. We are to take our doctrine from the Bible, for it was given for us for that purpose. (2 Tim. 3:16; 2 Pet. 1:21; 2 Tim. 2:15.) You say that you believe that there is God. That belief does not save you or anyone. Even the devils believe in God and tremble... (James 2:19) but all the same, they are still going to hell. Only repenting, believing in Christ Jesus who died on the Cross for you and me and placing our faith in His finished work alone, can we be born again and be on our way to heaven. (John 8:24.)

He commented: “*Do I know what the purpose of God and life is? Not really, but it does not matter because I can experience God and maybe that is the purpose... I choose to experience God in my life every day and as the Bible teaches the Kingdom of God is within each of us, and it is up to us to experience it. What would you say that God’s purpose is?*”

Reply: God’s purpose for mankind is to have eternal fellowship with those who love Him and come to Him through Jesus. “*For God so loved the world that He gave His Only Begotten Son, that whosoever believeth in Him should not perish but have everlasting life.*” (John 3:16.) Your quote, “*Kingdom of God is within you*”, is from Luke 17:21, but you misunderstood. If you’d read at least v. 20 also, you’d see that Jesus was speaking to Pharisees who had rejected Him, so He could not have meant that “the kingdom of God” was within them, in their hearts, but only midst of them. Jesus was the rightful King of Israel and He had demonstrated His credentials by many works that He had done among them, *works that were prophesied in the scriptures as what their coming Messiah-King would do, yet they did not believe or receive Him.* What this means is that even though they did not receive Him as the King of Israel when Jesus was among them, His Kingdom was in their midst. As Hosea wrote to Israel (God’s people), “*My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee...*” Israel missed their Messiah-King. This is God’s message to us as well. False gods, “*another Jesus*” and “*another gospel*” will not do. We must receive Him, Jesus, and His gospel to be accepted into His Kingdom when He comes. (Matt. 7:15-16, 21-22; Isa. 8:20; 9:15b-16.) – Please write again. Sincerely, Rauni.

Another Mormon asked: “*Are we saved by works or by free gift of God? John is writing that we will be “judged according to our works” So if salvation is a free gift, then why are we being judged? Rev 20:13 says, “And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.”*”

Reply: You need to read Revelation 20:11-15 which is about *the Great White Throne Judgment of Jesus Christ.* This is the judgment of UNBELIEVERS only, not of those who have been saved by the gift and Grace of God. The Lord Jesus is sitting there as the Judge. (John 5:22, 27.) Rev. 20:12: “*The dead, small and great, stand before God.*” Note: Two sets of books were opened. The Book of Life contains the names of those who have been redeemed by the precious blood of Christ and who will not come into condemnation. (Rom.8:1.) The other *books* contain a detailed record of the works of the unsaved. No one who stands before this judgment seat is registered/listed in the Book of Life. The very fact that his/her name is not in that book

condemns him already, but the records of his evil works determine the degree of his punishment. V. 13 – *The sea yield up the bodies buried in it.* Graves also (represented by *Death*) yield the bodies, and “*hell*” (*Hades*) will also give up the souls of all who died in unbelief. All the bodies and souls will be reunited to stand before the Judge. Just as there will be degrees of rewards for believers in heaven, so there will also be degrees of punishment in hell – based on their works. But it will still be hell, not heaven. V. 14, “Death and hell were cast into the lake of fire** means the complete persons, their spirit, soul and body. ***It is the second death, the lake of fire.*** There is a difference between *Hades* and *hell*. Hades is for the unconverted who have died and are held in a disembodied state of *conscious punishment*, waiting for ***the Judgment of the Great White Throne***, (see Luke 16:19-16). After the resurrection and ascension of Jesus to Heaven, ***believers are, at the time of their death, going to be with the Lord in Heaven till their resurrection and glorification of the body.*** (2 Cor. 5:8.) **Only those whose names are not found in the Book of Life will appear before the Great White Throne Judgment. Actually at the time of unbelievers judgment, believers have already been part of the First Resurrection at the Time of Rapture and have been part of 1000 year reign of Christ Jesus (Rev. 20:4b-5,6). Note: Verse 15 in Chapter 20 applies only to those who stand before the Great White Throne. They “are cast into the lake of fire”. – I hope you will consider this and make sure that your name is written in the Lamb’s Book of Life.** Rauni**

God has allowed us to experience many miracles even this last month. Many precious memories have been stored. I wish I had room to tell about them all. Last month I told you that Eddy and Jacque were coming...They did come 3 weeks ago and stayed with us for few days. Their love for the Lord is obvious, easy to see. Their roundtrip to come and see us from their home, near the Canadian border, was about 2,400 miles! It was such an honor to have them make this long trip, as they said, ***just to come and thank us in person*** for the time I had spent first with Eddy (by phone, by emails, and sending lots of materials etc.) and later conversing with Jacque too. It all started 1.5 years ago when Eddy was within 2 days of being baptized into the Mormon Church. After talking with him for hours and hours, day after day, even months, Eddy was able to see the truth about Mormonism, **and soon after that he came to know and receive Jesus of the Bible and see Jesus’ love for him. When he was born again, his love and concern for his LDS girlfriend, Jacque, compelled him to really get to work . He begun to share Jesus with Jacque.** It took a lot of prayer from all of us, and a few months, and **Jacque was also born again**. This transition from an active young Mormon lady to a believer in Jesus of the Bible was not easy for her, for her family is very involved in Mormonism, her father being in the local LDS leadership and her brother on his LDS mission, but she did it, and she is very thankful that she now can share eternal life with Eddy and his Christian family, and with all her new Christian friends. **Eddy and Jacque were married in July. Their story is a story of love of God and I am very thankful that the Lord allowed me to see Eddy’s and Jacque’s friendship develop into a “happily forever” love story.**

It has been a few short years ago when “***our Air-Force girl***” (as we call her), Kim, who had just then taken her “endowments” in an LDS temple, wrote to me and asked many questions... Those of you who have been reading our newsletters from a few years ago may recall her story, and how she, over our long phone conversation, finally received the Lord. She has been on her military assignments “*all over the Middle East*” and had many trials, even health wise. She is back in the states now and attending a **Calvary Chapel** in New Orleans. Just last week Kim wrote and said, “***I want to share with you that I just found out yesterday I am accepted into the Seminary here in New Orleans. Praise God! Calvary Chapel New Orleans partners with***

them so I get tuition discount too. Anyway, I fasted this weekend and asked God to give me a giving heart and what opportunities He wanted me to serve him in... it really hit me that I need to serve our people, Mormons. As Christians, we see the signs of God's glorious day when He calls His people home. This past week I have been in sorrow over all the Mormons that I still know and love... The challenge is my parents. Plus I have a nephew leaving on a mission, and I have no clue how to reach them all. I really feel like I need to reach out in ministries such as yours. Maybe start one here. .. Any suggestions? I know you are busy, so if you don't have time then you can get back with me whenever...Love, Kim."

We are asking that you'd pray with us for Kim, and that the Lord will open the doors for her and assist us to be a help to her, and perhaps she can even start H.I.S. Ministries in the South. Would that be great or what!

We have sent to you all 2-3 special prayer requests for Pastor Phil Foard. This is a crucial week for him and his doctors. His eye-surgery and placing a radiation pad in his eye is this Friday, the 3rd of October. Please be in prayer for him on that day and the 4 days following . His radiation pad will be removed (on the 7th) and we pray that the news will be good. Prayer is also needed for Merridy, Bruce, Debbie, Dave, Tom, Heber, Max, Pat, Dale and Sharon and Dick and Patti. That the Lord hears our prayers, we can be sure of, but at times it seems to take a long time to receive answers, but we know that our loving Lord is at work for us as we ask.

Because Calvary Chapel, SLC, has made some operational changes, we are not having our usual ***Understanding Mormonism*** classes at this time there. Instead we will be having a few couples come to our home on Sunday afternoons for an "abbreviated course". If it seems feasible, we might do a full, 10-12 week, course after the Holidays. It will be determined on how much interest there will be for that. Please be in prayer for that also. **We want to serve the Lord in whatever He sets before us. Our ministry continues full time in all other aspects as it has been for 3 decades now. We thank the Lord for this work.**

Dennis has taken more speaking assignments lately even though he is as busy as always in his carpentry work. Dennis says, **"MY BOSS IS A JEWISH CARPENTER."** **And that He is, not only in Dennis' carpentry work, but in all that he does and in all that I do also.**

We want to thank you for praying for us and for our ministry. Without your support and prayers it would not be possible to do all that we can do with your help. You are the blessing of God to us.

We invite all believers in Christ of the Bible to share the Gospel of God (1 Cor. 15:1-4) with everyone.

We also invite your to write or call us if we can help you in your efforts.

We are living in the very crucial times of our nation and history. Our only real answers to life's problems come from the Lord through His Word. Let us make Him and His Word known to all we meet.

Lovingly serving the Lord in Utah, and reaching from here to all the world,

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Thought for the month:

"When God allows wicked men to rule the nation, it is to bring judgment to that nation."

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