



[H.I.S.] He Is Savior, Act 4:12

April 1, 2022

HIS Ministries April 2022 Newsletter, covering March 2022

"For God so loved the world that He gave His only Begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." (John 3:16.)

It has been said, ***"Christmas was the promise [of salvation], but the proof came on Easter."*** **And indeed it did.** The demonstration of God's love and promise of ***everlasting life*** was given to the world with the birth of Jesus. ***And when He died, was buried and then resurrected on the third day in Jerusalem, it was God's proof of His love for mankind and promise of forgiveness and eternal life to all who come to Him through Jesus.*** (1 Cor. 15:1-4; John 14:6.) ***All of us as born again believers in Him are beneficiaries of His love that was written in blood on the rugged cross on the Calvary's Hill. "He was crucified on a cross of wood yet He made the Hill on which it stood." Amazing love of God.***

Easter replaces the Jewish Passover ("pascha" in Greek) among Jews who have accepted Jesus as their ***Messiah and Savior and who celebrate that day as Resurrection Sunday.*** In other Jewish homes all over the world, Passover is still celebrated as ***the Festival of Redemption*** (redemption from Egyptian slavery). Passover is observed on the 14th day of the month of *Nisan*, the first month of the Jewish religious year.

Jesus was crucified on *Passover* and He rose on the 3rd day, ***"according to the Scriptures"***. (1 Cor. 15:1-4.) ***Feast of Weeks*** included with the Passover is ***Feast of the Unleavened Bread*** [homes had to be cleansed of all leaven (yeast) which is a symbol of sin.] (See: Ex. 12:18-20; Matt. 26:17-18; Mark 14:12; Luke 22:7.) ***Feast of First Fruits is observed the day after Passover.*** In the West, most of our major holidays occur conveniently on fixed dates. However unless you are an astronomer, the date of *Easter* can be much more difficult to determine. That is because its date is set by the lunar calendar and is celebrated after the *spring equinox* after the first full moon. It is held on a Sunday on varying dates between March 22 and April 25. [The word "***Easter***" has its roots in pagan practices, as do many other strange and peculiar Easter traditions like rabbits that lay eggs.] The word "***Easter***" appears in the King James Version of the Bible, in the Book of Acts 12:4. The Greek word is *pascha*, meaning *Passover* and is so corrected in most modern translations. ***The message of Easter to all believers in Christ Jesus is that He died for our sins, was buried and rose again on the third day, according to the Scriptures.*** (1 Cor. 15:1-4.) **HE IS RISEN, HE IS ALIVE AND HE IS COMING AGAIN!**

From the Scriptures we know (Exodus 12:2-6) that Passover lambs had to be selected and examined for 4 days before Passover, and then killed. Jesus was our Passover Lamb, ***the Lamb of God*** (John 1:29) and He had to be presented to His nation Israel **4 days before Passover** along with all Passover lambs that were on that very day driven to Jerusalem. [Imagine being in Jerusalem on that day when all the lambs to be sacrificed on Passover, tens of thousands of them, were driven to Jerusalem to be inspected – and among them came Jesus, riding upon a colt of a donkey.] **He had to be presented, for Jesus was our Passover Lamb, "The Lamb of God which takes away the sins of the world."** (John 1:29.)

You may recall that His followers had many times wanted to openly declare Jesus as their ***Messiah-King***, but He had always, before that very day, said, ***"My time has not yet come"*** – but then, on that day we call ***Palm Sunday***, He not only allowed it, **He had arranged it.** (Luke 19:28-35.) **That day was 4 days before the Passover, the day set to select and present the Passover Lambs "without blemish"**. (Ex. 12:5-6.) **(It was exactly 173,880 days after the commandment**

was given on the 14th of March 445 B.C. by Artaxerxes Longimanus to rebuild Jerusalem, prophesied in Dan. 9:24-26, predicting that their **"Messiah will be put to death, but not for himself."**

The prophet Zechariah had predicted of that day, **"...thy King cometh unto thee: He is just, and having salvation; lowly and riding upon an ass, upon a colt the foal of an ass."** (Zech. 9:9.) Gospel of Luke reports, **"And as He went, they spread their clothes on the road... and drawing near the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works they had seen, saying, 'Blessed is the King who comes in the name of the LORD! 'Peace in heaven and glory in the highest!' And some of the Pharisees called to Him from the crowd, 'Teacher, rebuke you disciples'. But He answered and said to them, 'I tell you that if these should keep silent, the stones would immediately cry out' ... He saw the city and wept over it, saying, 'If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes... because you did not know the time of your visitation'."** (Luke 19:37-44.)

The day when Jesus rode to Jerusalem was the 6th of April 32 A.D., exactly 4 days before the Passover.

We repeat: **"Christmas gives a promise of the coming Messiah, and Easter gives us the proof that Jesus is our Messiah and Savior of the world."**

The Gospels tell us HIS Story. The Gospels are historical records of His ministry among His own people, Israel, for the gospel was **"to the Jew first"** (Rom. 1:16). **"He came to His own, and His own did not receive Him."** (John 1:11.) Most Christians know quite well about His teachings and miracles He performed, but not many seem to know much about his humiliation and sufferings during His last days in Jerusalem that were orchestrated by the Jewish religious leaders. Let's look at this time a little closer and see what His last week was like:

Before His crucifixion Jesus endured six trials. After Judas' betrayal of Him He was first taken before the **High Priest Annas** (John 18:12-14), and after that they took Him before the **Roman appointed high priest, Caiaphas**, who was a son-in-law of Annas (John 18:19-24), and after that He was taken before the **Sanhedrin** [the highest ruling body and court of justice among the Jewish people during the time of Jesus]. (Matt. 27:1-2.) After these **Jewish Trials** He was taken to **Roman Trials** before **Pilate** (John 18:28-38) and then before **Herod** (Luke 23:6-11) and **again before Pilate**. (John 18:39-19:16.) All of these Jesus' trials were illegal, according to the Jewish Law:

1. The binding a prisoner before he was condemned was *unlawful* unless resistance was expected. Jesus did not resist, but *He was nevertheless bound*. (John 18:12, 24.)
2. *It was illegal for judges to participate in the arrest of the accused. But they did participate!* (John 18:3.)
3. *No legal transactions, including a trial, could be conducted at night. It was all done at night.* (John 18:28.)
4. The arrest of Jesus was made through the agency of an *informer and traitor* (Judas). **This was against the Jewish law.** (Ex. 23:6-8; John 18:5.)
5. *Acquittal could be pronounced the same day, but a guilty verdict required two persons agreeing and it had to come on a subsequent day. But He was pronounced guilty on that same night.* (Matt 26:65-66.)
6. *No prisoner could be convicted on his own evidence. But He was!* (Matt. 26:63-65.)
7. *It was the duty of a judge to see that the interest of the accused was fully protected. But it was not!* (John 18:14.)
8. *Preliminary hearings before a magistrate were completely foreign to the Jewish legal system.* (John 18:3.)
9. *It was illegal to carry weapons on the feast day. Arresting troops and officials had weapons.* (John 18:3.)
10. *The use of violence during the trial was unopposed by the judges, which was against the law.* (John 18:22-23.)
11. *The judges sought false witnesses against Jesus.* (Matt. 26:59; Mark 14:56.)
12. *In a Jewish court the accused was to be assumed innocent until proven guilty by two or more witnesses.* (Deut. 17:6.)
13. **The Jews failed to find two witnesses agreeing against Jesus.** (Mark 14:59.)
14. *When witnesses first disagreed, the prisoner should have been released, according to their law.* (Mark 14:56-59.)
15. *The trial under Caiaphas took place in his home rather than the council chamber where it should have been held.* (John 18:13-16.)
16. **The Jewish Court lacked the civil authority to condemn a man to death, but it did condemn Him.** (John 18:31.)
17. **It was illegal to conduct a session of the court on a feast day. But it was done!** (John 18:28.)
18. **They rendered a guilty verdict without evidence.** (John 18:30.)
19. *The balloting was illegal. It should have been by roll with the youngest voting first. Here it was simultaneous.* (Matt. 26:66.)
20. The sentence was passed in the palace of the high priest, but the law demanded that it be pronounced in the temple judgment hall, in the hall of hewn stone. (John 18:28.)

21. **The high priest rends his garment.** (Matt. 26:65.) (Note: Lev. 21:10 says that *the high priest is not permitted to tear his official robe that he would have been required to have on to put Christ under oath.*)

Jesus' Final Week:

Friday – *Jesus came to Bethany* (6 days before Passover) (John 12: 1).

Saturday - *He rested the Sabbath in Bethany with friends* (Martha, Mary and Lazarus).

Sunday – **Triumphal Entry to Jerusalem.** *Jesus cleanses the temple and curses a fig tree.* (Matt. 21:8-9, 12-13; 18-20; Mark 11:12-19.) [The fig tree was often used as a symbol of Israel. By this He illustrated Israel's desperate condition.]

Monday - Tuesday - *Conspirators counsel and plan to kill Jesus...* (Matt. 26:2-5; Mark 14:1-2; Luke 22:1-6.)

Wednesday – *His Last Supper with the twelve. After that Jesus prayed in the Garden of Gethsemane. His betrayal, arrest and humiliating trials that continued through the night.* (Matt. 26:17-20, 47-68; Mark 14:12- 17; Luke 22:7-20.)

Thursday – **Crucifixion** (John 19:14-42; Mark 15:8-25; Luke 23:20-46.) **All Passover lambs are killed. The Feast of Unleavened Bread begins and continues for seven days.** (Lev. 23:4-8.)

[Passover lasts 7 days; **the first and last days of this feast are high Sabbaths.** (Matt. 27:62; Lev. 23:6-7, 15; John 19:31.)

[Note: A Jewish year includes seven high Sabbaths (Lev. 23:15) in addition to the weekly Saturday Sabbaths.]

Pilate wrote a title on the cross that said: JESUS OF NAZARETH THE KING OF THE JEWS. To make sure that everyone for sure understood, **he wrote it in three languages spoken there: Latin** (official language of the Empire); **Greek** (common international language) **and Hebrew** (language of the Jews).

There they crucified the Creator and God who had become a man to pay the penalty of sin by giving His life as the perfect blood sacrifice. (Lev. 17:11; Hebr.9:22; 1 John 1:7-9).

To be forgiven and saved, all that He requires of us is that we believe WHO HE IS (God) and what He did for us. (John 1:1,14; 8:24; 1 Cor. 15:1-4; Eph. 2:8-9; John 6:28-29; 14:6.) **We, as redeemed believers in Him "are sanctified through the offering of the body of Jesus Christ once for all".** (Hebr. 10:10.)

Friday – *Women prepare spices and ointments for Jesus' body.* (Luke 23:55-56.)

Saturday – "...[women] **rested the Sabbath day according to the commandment**" .(Luke 23:56).

"At the end of the Sabbath... (after 6:00 PM)... [they] **came to see the sepulchre**". (Matt. 28:1 – KJV.)

Sunday – **Announcement: He is risen!!!** (Matt. 28:6; Mark 16:6; Luke 24:6-8; John 20:1-18.)

Happy Resurrection Day!

Let us be faithful and share the knowledge we have of Him and what He did out of His love for mankind, and bring lost souls to Christ Jesus and rejoice with them here and eternally. Our time is short! He is coming soon.

Paul, when writing to the Corinthians, solemnly warned, **"The salutation of me, Paul with mine own hand, 'If any man love not the Lord Jesus Christ, let him be 'A-nath-e-ma (accursed) Mar-an-a-tha.'** (O Lord, come!)." Paul lovingly ended his letter by adding: **"The grace of our Lord Jesus Christ be with you. My love be with you all in Christ Jesus. Amen."** (1 Cor. 16:21-22, KJV.) **"Surely I come quickly." Amen. "Even so, come, Lord Jesus."** (Rev. 22:20.)

From our mailbox: A former Mormon wrote: *"Why do you quote mostly the Old Testament scriptures when responding/teaching of some biblical topics instead of quoting from the New Testament? Isn't the Old Testament written for the Jews and the New Testament for the Christians? In Jewish Synagogues they use the Old Testament but never the New Testament. Since we are not Jews, why don't we just use the New Testament alone?"*

Reply: The entire Bible is God's Word for all people. When the New Testament refers to *the Scriptures*, it refers to the Old Testament. **It is all about Jesus!** God had chosen Israel as His nation, and **Jewish prophets wrote as commanded by the Lord.** The entire Bible is a **"History written in advance"** (i.e. *told before it happened*, thus to show that information had come from God *who knows the end from beginning*).

The Old Testament was translated into Greek about 270 B.C., called The Septuagint, meaning 'seventy' for it was translated by seventy Hebrew scholars in Alexandria, Egypt, where there was a need for *Greek speaking Jews to learn and know their scriptures written in Hebrew.* **The Septuagint** version was the Old Testament in

use during the time of Jesus' earthly ministry and was quoted by His apostles' in their writings that were later published as *the New Testament*, and added first to *the Septuagint* version as **Completed Scriptures**.

The Bible is summarized this way: ***"The New Testament is in the Old Testament concealed and the Old Testament is in the New Testament revealed."*** The entire Bible message is meant ***"to the Jew first and also to the Gentiles"***. It is all about Jesus whose title is ***"the Word"***. (John 1:1-3, 14.) **We are commanded to study His Word, all of it, and know what is the doctrine of God and be able to correct those who have gone astray!** (2 Tim. 2:15; 3:16.) ***"Faith comes by hearing and hearing by the Word of God."*** (Rom. 10:17.)

[The OT contains over 300 prophecies of Messiah's coming; not of just His First coming, but also about His Second coming.] **The entire Bible is meant for all people regardless of what their faith status currently is.**

To really know the Lord God, we must study the Old Testament. Isn't that what Jesus would ask us to do?

After His Resurrection, on the road to Emmaus, Jesus led two of His disciples through an Old Testament Bible Study, and chided them for having not realized that what had just taken place in Jerusalem, **which was exactly what the prophets had written** (i.e. arrest, trials, death, burial and resurrection of Messiah). He said, ***"O foolish ones, and slow of heart to believe all that the prophets have spoken. Ought not the Christ to have suffered these things and to enter His glory? And beginning at Moses and all the prophets, He expounded to them in all the Scriptures the things concerning Himself."*** (Luke 24:25-27.)

It was Sunday after the Passover when *two of the disciples of Jesus* were returning to Emmaus. They were sad and talking about what had just happened in Jerusalem. Jesus came near and started to walk with them, but they didn't recognize Him. He asked them what they were talking about and why they were so sad! **So they told Him that it all was about Jesus of Nazareth who had been crucified there.**

[Who were these two who were returning to Emmaus? We know that one of them was **Cleopas** (v.18) but the other one's name is not given. I would suggest that this person more than likely was **his wife, Mary**, who was **one of the women** who had been **by the cross of Jesus**. (John 19:25.) **Cleopas** surely wouldn't have left his wife behind and return home with someone else!] As they got to Emmaus, ***"they constrained Him saying, abide with us for it is toward evening, and He went in to stay with them"***. [It had to be their home where they could offer Jesus food and a place to stay the night! We know that these two were not Jesus' apostles as some have suggested, for Jesus did not have an apostle by the name of *Cleopas*, but we know that Cleopas' wife had been by the cross where Jesus had died just 3 nights before!]

[We learned soon that **seeing is not necessary for believing, but hearing the Word of God is.** (Rom. 10:17.)]

I would suggest that you'd go now to **Luke 24** and start reading from verse 13 to learn **how important the knowledge of the Old Testament is to us even now in knowing who Jesus Christ is!**

Rather than Jesus telling them who He was, ***"He opened the Scriptures to them"***, to discern the truth about God by the Word of God. So He said to them, ***"O foolish ones, and slow of heart to believe all that the prophets have spoken: Ought not the Christ to have suffered these things and to enter into His glory? And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself..."*** (verses 25-43) ***"These are the words which I spake unto you while I was yet with you, that all things must be fulfilled which are written in the law of Moses, and in the prophets, and in the Psalms concerning Me... repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem."*** (vs. 44-47.)

As we study, we see that as Jesus' apostles and disciples declared and taught salvation, **the gospel of God, from the Scriptures. All from the Old Testament.** (Isa. 53:5-6.) They taught ***"Christ died for our sins according to the Scriptures and that He was buried, and that He rose again the third day according to the Scriptures"***. (See 1 Cor. 15:1-4.) **Their teachings were based on what Jesus had taught them during His 3-year ministry, grounded on prophecies recorded in the Old Testament.** In the New Testament, the four Gospels tell about the life of Jesus, and teachings of His apostles, Paul, Peter, James and John are their letters to various groups, later compiled and published together as the New Testament. (Eph. 2:20-22.)

From our Mailbox: A question about LDS Temple ordinances: *“What do you mean when you say that Mormon Temple Ordinances originated from Free Masons? The Mormon Church teaches that the temple ordinances we have today are the same as what was done in the Solomon’s temple. They were restored to Joseph Smith by revelation. You have also falsely said that Mormons are put under death-oaths in a temple. That is not true.”*

Reply: What is done in the Mormon temples is very similar to **the secret Masonic practices**. Joseph Smith had become a Master Mason about 6 weeks before he brought Masonic rituals he had learned there into his church. Since Masonic rituals had been around nearly a thousand years before Mormonism, it is easy to see where Joseph Smith’s “revelation” came from, is it not? He copied them from Free Masons when he became a Master Mason in February of 1842. We can read from the Bible, 1 Kings (Chapters 5 through 8) about Solomon’s temple and what was done in there. There is absolutely nothing similar to Mormon- or Masonic practices to what was done in the Solomon’s temple. **Masonic blood oaths** have been demonstrated in the Mormon temples from the spring of 1842 until April 9th 1990. I personally have participated in these ritualistic oaths hundreds of times as a temple-active Mormon. [*I am very sorry about all that, and I can only say that I did it in ignorance of God’s Word and His truth.* - 1 Tim. 1:13.] If you have been through an LDS temple before 1990, you know that I am telling the truth. As an example: the first **blood oath** follows receiving **“the First Token of the Aaronic Priesthood with its accompanying name, sign, and penalty.”** We are then told that *“They are most sacred and guarded by solemn covenant and obligations of secrecy to the effect that under no condition, even at the peril of your life, will you ever divulge them.”* I had to take an oath and say (not out loud, but in my mind), “I will never reveal the First token of the Aaronic Priesthood, with its accompanying name, sign and penalty. Rather than do so, I would suffer my life to be taken.” While repeating this in my mind, I had to draw my right thumb across my throat demonstrating cutting my throat from ear to ear. [There were more blood-oaths sworn and penalties demonstrated of what would happen to you if you reveal (outside of a temple) any of the Aaronic or Melchizedek Priesthood **“handshakes”, “tokens”, “signs” or “penalties”** connected to what you “received” during these ceremonies.]

These Priesthood *handshakes, signs and tokens* are still part of the temple ceremonies, but the penalties (how lives could be taken) are not any longer demonstrated. **It is all true, and even though penalties are no longer demonstrated, everyone is made to understand that everything that takes place in temples are to be kept secret,** only exception is baptisms for the dead.

The temple rituals and *“blood-oaths”* have been the most troubling part of Mormonism to a majority of people. After this experience, many have said that they never want to go to a temple again. To even think of allowing to put yourself under such oaths are terrifying, and perhaps that is the reason why nothing about these oaths and penalties were ever said before you go to the temple to “receive your endowments”. You are only told that *“receiving your endowments is going to be a wonderful and eternal blessing”*.

[The oaths that Mormons have had to take in their temples, are so scary that they *will bound them to silence for the rest of their lives about their temple-experience*, at least until they come to realize that they had been deceived, and even after that some are still afraid – there is demonic power behind all that.

When we came to know Jesus who is God and asked to be forgiven, we received Him and we were born again. (John 1:12; 3:7.) **He set us free (John 8:36) from fear and bondage that we had been under ever since we were put under these blood-oaths.** [I hope this answers your question.]

Please write or call us, and we can talk more, if you’d like.

We are so very grateful that the Lord God has forgiven us, for ***in ignorance we had foolishly accepted Joseph Smith’s false religion, but in due time the Lord opened our minds and hearts to see Him, and we were set free!***

We identify with Paul who also saw himself as unworthy of what he now has received from the Lord. He wrote, ***“I thank Christ Jesus our Lord, who has enabled me, because He counted me faithful, putting me into ministry, although I was formerly a blasphemer, a persecutor, and insolent man; but I obtained mercy because I did it ignorantly in unbelief. And the grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus. This is a faithful***

saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners of whom I am chief.” (1 Tim. 1:12-15.) We fully are with Paul who wrote in 2 Cor. 5:17-21 **“...if anyone is in Christ, he is a new creation, old things have passed away; behold, all things have become new... God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation. Therefore we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ’s behalf, be reconciled to God. For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.”**

We believe that lives we had lived as devotedly active temple-going Mormons (Dennis was a lifelong LDS, and I as a convert to Mormonism) **turned out to be God-assigned 20-year training for us.** After we started on a *fulltime Bible study* it didn’t take very long before we understood who Jesus Christ really is. **We believed and were truly born again!** (John 6:28-29) *We soon became “His ambassadors” to people like we ourselves had been.* Our ministry work and continuing study of His Word has been going on since 1984. **“All things do work together for good to those who love God, to those who are the called according to His purpose.”** (Romans 8:28.) Since we devoted ourselves to the Lord, God has been guiding us all along. He has met our needs. He has allowed many trials, even many serious illnesses along the way, but every turn has turned out to be a blessing. We again identify with Paul, who said **“I have learned in whatever state I am, to be content... both to abound and to suffer need. I can do all things through Christ who strengthens me.”** (Phil 4:11-13.)

We thank you, our ministry partners, for your support and for your prayers for our ministry work and for us personally. There are no words that could fully express how thankful we are to you. We thank the Lord for you in our daily prayers and ask that He will take care of you, and we are assured that He does watch over you! Many of you have let us know that you are praying for my back that I injured last August. It has still been painful, but is a lot better. I wrote last month that Dennis ordered *the Mito Red Light* for healing my back and I have been taking 10 minute Light-treatments 2-3 times a day, and it seems to make a difference. If I take breaks from my computer work every couple of hours I do better and have less pain.

There are many others who need your prayers beside us. I will just list their names here as I know that Lord knows what ails or troubles them and He will take care of them according to His will.(1 John 5:14-15.) Please pray for Judy, Jamie, Janet, Marlene, Sandy, Al, Emily, Suzi, Aira, Heber, Richard, Mark, Virve, Bruce, Kaylee, Pastor Mika and family in Finland. Mary’s serious illness I told about before, was diagnosed as *Chronic Thromboembolic Pulmonary Hypertension Disease*, and she may need surgery soon. Sam’s eye surgery was successful, and we praise the Lord for that. Pray for our new friends, Bonnie and Paul. We had a 4-hour visit with them about 10 days ago. Bonnie is a former LDS and a Christian, but Paul is still LDS. We hope to meet with them again soon. Please pray for our Christian (former LDS) friends in Australia, and we ask that you’d pray for our LDS family and friends. We’d like to have new opportunities to see them and share Christ with them.

This time of the year is spiritually delightful. Spring time is beautiful even when there are huge troubles around the entire world. For the world seems to be falling apart, but not really – *prophetically speaking “everything is just falling in place”*, as we heard Jan Markell explain. ☺ **No fears – our Lord is in control. Let us all share the gospel thanking the Lord that He has allowed each one of us to be alive at this time and be witnesses in these last days.**

Palm Sunday (4/10/22) Resurrection Day (4/17/22)

With the Love of Christ,
Rauni & Dennis Higley

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