



*[H.I.S.] He Is Savior, Act 4:12

April, 2023

HIS Ministries April 2023 Newsletter, covering March 2023

"The people who walked in darkness have seen a great light: those who dwelt in the land of the shadow of death, upon them a light has shined." (Isa. 9:2.)

We are now entering the most Holy Time of the year on our calendar. (From 4/2/2023 till Pentecost 5/28/2023.)

Timing and what took place in Jerusalem during the Passover week almost 2000 years ago happened exactly *"according to the Scriptures"*.

Earlier in Jesus' ministry, many of His followers had tried to present Him as the King, but He declined, saying that His *"hour has not yet come"* (John 7:30; 8:20), but then, on one specific day, He not only permitted it – *He arranged it.* (Matt. 21:1-5.)

The chief priests and the scribes had plotted to take Jesus by trickery and have Him killed, but *"not during the feast, lest there be an uproar among the people"*. (Matt. 26:3-5.) God is in control of timing for He had preordained that His Son be slain on the Feast of *Passover for He is "the Lamb of God who takes away the sin of the world."* (John 1:29; 1 Cor. 5:7b.) Jesus' final week of ministry on planet Earth begins. (John 12:1-3.)

Jesus came to Bethany on Friday, eighth of Nisan to spend Saturday Sabbath with His friends Lazarus, Martha and Mary at their home near Jerusalem. The next day after the Sabbath was Palm Sunday and Jesus went to Jerusalem. It was the 10th of Nisan, *4 days before Passover that is the set day* (Exodus 12:3-6; Lev. 17:11) when all Passover lambs (about 250 thousand) were to be brought to Jerusalem for inspection by the priests, and then killed on Passover. *Jesus was also coming down the hill along with them all for "He is the Lamb of God who takes away the sin of the world."* (John 1:29.)

He entered the city (Luke 19:28-44) riding on a donkey (Zech. 9:9) *as the rightful King of Israel, "according to the Scriptures"*. This *"presentation day"*, called *Palm Sunday*, is calculated from March 14th 445 B.C. (Nehemiah 2:1, 5-8, 17-18) to the 6th of April, 32 A.D., and it had to be exactly 173,880 days after Artaxerxes Longimanus had given the commandment (Dan. 9:25) to *"restore and rebuild Jerusalem"*. [Sir Robert Anderson, the Director of Scotland Yard and a famous Mathematician, had, in 1894, made calculations, based on an Ancient 360-day calendar, and figured out that from the 14th of March, 445 B.C. to the 6th of April 32 A.D. is exactly 173 880 days - and that day was Palm Sunday, A.D. 32.] When the Chief priests, Scribes and Pharisees saw the multitudes of people coming to meet Jesus, singing Hosanna (which means save now, we pray), they took counsel together to figure out how they might get not only Jesus killed, but also Lazarus, whom Jesus had raised from the dead. [Because of Lazarus many of the Jews believed in Jesus.] (John 12:9-19.) (Many of the chief priests were *Sadducees*, who denied the resurrection, so they wanted to get rid of Lazarus also.) These Jewish leaders were angry and beside themselves as they were plotting their murderous plans to "take Jesus by trickery...but not during the feast, lest there be an uproar of the people". (Mark 14:1-2.) *"Then Satan entered Judas, who was numbered among the twelve"* (Luke 22:2-6), and he agreed to cooperate with the religious leaders and *betray Jesus for money, and lead them to Him when He was away from the multitudes.* Multitudes of disciples of Jesus had gone to Jerusalem before Him, and also many more who had followed Him were there also, and they hailed Jesus as their King and began to rejoice and praise God with a loud voice of all mighty works they had seen Jesus do (Luke 19:37-38), and singing from Psalm 118:26, "Blessed is

the King who comes in the name of the LORD! Peace in heaven and glory in the highest! That Psalm in this context was, ***on that very day***, declaring Jesus to be the ***Mashiach Nagid, the Messiah the King***. (Ps. 118:24.) When the Pharisees saw and heard this, they said, ***“Teacher, rebuke your disciples! But He answered and said to them, ‘I tell you that if these should be silent, the stones would immediately cry out’.*** Now as He drew near, ***He saw the city and wept over it*** saying, ***‘If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes. For they days will come upon you when your enemies will build an embankment around you and close you in on every side, and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation’.***” (Luke 19:39b-44; Matt. 24:2.)

[**Little side-note:** Our mentor and friend (the late Dr. Chuck Missler) used to smile as he suggested that when we visit Israel and walk down on the road leading to garden of Gethsemane, we may pick up a stone or two, and when we get home, we can mount them on a suitable base in our den or office. If anyone asks, ‘What is this?’ We can show them Luke 19:40 and say that these are some ***of the stones that didn’t cry out***.’ He said that “the stones are still is the best bargain in Israel.”]☺ Some time later when our dear unbelieving Jewish friends were planning on their trip to Israel, and they knew how we love God’s people, the Jews, and His land Israel (and they also knew that we had not been able to afford a trip there), they asked what we would like for them to bring to us from Israel. We suggested that they’d pick up a few small stones for us. (We explained why. **They brought them** and said that they were even *Tax-free*. ☺ We have mounted them on a little wooden tray Dennis made with a sign ***“These are the stones that did not cry out.”*** (Luke 19:40.) We love that small reminder of God’s love for Israel and for all of us.]

During the following 4 days before Passover, Jesus went into the temple and drove out all those who bought and sold in the temple, and overturned the tables of the moneychangers. He healed the blind and the lame that came to Him. He cursed the fig tree that had leaves but no fruit, symbolizing ***Israel that had a show of religion, but no fruit***. (Matt. 21:12-19.) Also, when His disciples had pointed out the magnificence of the temple, Jesus said that it will be destroyed and that ***“no stone will be left there upon another”*** (Matt. 24:1-2), and He had also said that ***He will raise it up again in three days***. They did not understand until after His resurrection that He had meant that ***His body will be raised from the dead in 3 days***. When the Chief priests and Sadducees had asked Jesus to give them a sign if He indeed was who He had said He is, Jesus told them, ***“No sign will be given to it except the sign of the prophet Jonah.”*** (Matt. 16:4b.) What is the ***“sign of Jonah”?*** ***It is His Resurrection!*** (See Matt. 12:38-41.) [See the story of Jonah in the OT. It is only 4 short chapters telling how God had sent His prophet Jonah to go and preach repentance to the city of Nineveh, capitol of Israel’s main enemy, Assyria. Jonah hated Assyrians, and He knew that his God was forgiving and merciful, therefore he feared that they would repent and God would forgive and save them! Rather than obeying God, and going about 500 miles east to Nineveh, Jonah took a ship that went to Tarshish, 2000 miles west! A huge storm rose, and Jonah was thrown overboard. God had prepared a great fish that swallowed Jonah, and while still alive in fish’s belly, Jonah prayed, and ***3 days and 3 nights later*** the great fish vomited Jonah alive on a dry land. Now Jonah obeyed God, though reluctantly, and preached to Nineveh. The people repented and God saved them and their city. Thus Jesus was saying that after He is put to death, ***3 days and 3 nights later***, He will rise from the dead as did Jonah.]

On Wednesday (13th of Nisan), Jesus sent Peter and John to go and prepare the Passover meal for them that evening. (Matt. 26:17-30.) During the meal Jesus began, once more, to prepare His disciples for His coming trial and crucifixion. Reading this chapter (John 13) carefully, we see that Jesus was concerned for His disciples, and not for His coming sufferings and death. Jesus taught by His example that His followers are to be humble servants of God. The lowest task of a servant in that culture was washing the feet of others. Peter severely objected to Jesus washing his feet, and asked Jesus to wash his hands and head also. When Jesus answered that ***they were already clean*** (saved) ***“but not all of you”*** (13:2-11), ***He was referring to Judas, who had never been saved***. [Jesus was teaching that after we have been cleansed (from our sins), we only need daily cleansing from the pollution of sin, and that ***washing must take place daily by the Word of God***. (Eph. 5:26.) John wrote that when Judas left the room, ***“it was night”*** (13:30). [It was not yet literally night, but ***it is always “night” when we willingly sin and turn away from our Lord.***]

At that time the Lord instituted Communion, ***the Lord’s Supper***. He took bread (unleavened bread) and blessed it, broke it and gave it to them saying ***“this is my body”***. Then He took a cup of wine, gave thanks and gave it to them and they all drank from it, and He said, ***“this is My blood of the new covenant, which is shed for many.”*** After that He

said, *"I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God."* They then sang a hymn and went out to the Mount of Olives. (Mark 14:22-26.)

[Passover Feast is on the 14th of Nisan, and Feast of Unleavened Bread begins on the 15th of Nisan. (Lev. 23:4-6; Exodus 12:8-20.) Leaven/yeast is in the Bible taught to be a symbol of sin for it puffs up and corrupts, without adding any substance. All Israel was commanded, before the start of the week of Feasts, to thoroughly clean their homes and remove all leaven (sin) from their homes and lives, and whoever ate leavened bread during this time would be "cut off", i.e. excluded from the Camp of Israel and all privileges that it offered. (During that week they could eat only unleavened bread that, in Communion, represents His sinless body, broken for us. A cup of red wine, drunken during Communion, represents His blood shed for many.)]

Jesus often went to the Mount of Olives, to the Garden of Gethsemane, to pray privately and also meet with disciples. Judas knew that place well and he led the Chief priests and Pharisees and the Roman troops, who came there with *weapons, lanterns and torches*, to arrest Jesus. (John 18:1-3.) *They came seeking the Light of the world with lanterns!!* Jesus asked them, *"Whom are you seeking? They answered Him, Jesus of Nazareth."* (John 18:4-6.) When Jesus answered, *"I AM [He] they drew back and they all fell to the ground."* ["I AM" is one of the names of Jehovah in the OT. ["He" is not in the original text, but it was a necessary addition in English.] They understood what He meant (that He is God), and fear fell on all of them.]

Then they *arrested Jesus and bound Him*, and took Him to *an all-night trial* [which was illegal] to be first tried in a "religious trial" before *Annas, the High Priest* (18:12-14, 19-23) and then (18:24) to a *Roman-appointed High Priest, Caiaphas* (son-in-law of the real High Priest, Annas) to "prove" Jesus guilty of blasphemy and heresy. [Since the Jews were under Roman rule, they had to work through the Roman courts to secure a *guilty verdict, necessary for the death penalty* that they wanted.] Jesus was then taken to a "civil trial" - to be tried before the Roman authorities (first to Pilate, then to Herod, and again to Pilate) to prove that He was an enemy of Caesar, and thus deserved *death by crucifixion*. Pilate said to the Jews that *he found no fault in Jesus, but they insisted that He was guilty.* Pilate, even after a long, all-night session of questioning Him, *did not find Him guilty, and Jesus did not even try to defend Himself. [He could not, for He was standing there, accused, in our place, and we all are guilty.]* Pilate told the Jews, *"You take Him and crucify Him, for I find no fault in Him."* (19:6.) Pilate had tried to get Jesus to say that He was the King, and when He did not answer, Pilate angrily said, *"Are you not speaking to me? Do You not know that I have power to crucify You, and power to release You?"* Jesus answered, *"You could have no power at all against Me unless it was given to you from above. Therefore the one who delivered Me to you has the greater sin."* (19:10-11.) [Who, then, had the greater sin in this matter? Was it Caiaphas, the high priest, or Judas the betrayer, or the Jews and their leaders who should have known, for Jews had the Scriptures that predicted the coming of Messiah?] Indeed, they should have known better! Jesus had wept at His *Triumphal Entry to Jerusalem*, saying *"If you had known, even you, especially in this your day, the things that make your peace, but now they are hidden from your eyes."* (Luke 19:41-42.) From that point on, Pilate sought to release Jesus; but the Jews said to him, "If you let this man go, you are not Caesar's friend. Whosoever makes himself a king speaks against Caesar." (John 18:28-38, 19:1-24.)

Actually Pilate made six attempts to release Jesus during this trial. Therefore he said to the Jews, *"You take Him and judge Him according to your law. Therefore the Jews said to him, it is not lawful for us to put anyone to death!"* (18:31.) Pilate also again said, *"I find no fault in Him at all."* (18:38) Pilate wanted to release Him! (18:39.) He tried to satisfy the Jews by *scourging Jesus instead.* (19:1.) *Pilate even appealed to their pity on Jesus saying, "Behold the man"* (19:5), and later, *"Behold your King!"* (19:14.) But he likely said this because he was angry at the Jews for making him condemn Jesus whom he had pronounced innocent!

Then they led Him to be crucified (John 19:16; Isa. 53:7) - it was the 14th of Nisan. And it was Thursday! But Sunday is coming... "three days and three nights" takes us to Sunday morning.

When Jesus was hung on the Cross, Pilate wrote the title - *JESUS OF NAZARETH, THE KING OF THE JEWS* to be put on the Cross in the three languages spoken in the area - *Hebrew, Greek and Latin* - and placed it above His head in the center of the cross. The Chief priests of the Jews objected and wanted Pilate to change the words to read, *"He said, I am the King of the Jews."* But Pilate refused and said, *"What I have written, I have written."* (19:19-22.)

Before Jesus gave up His life, He commended His mother's care to John, the beloved apostle, indicating that from that moment on John would be her son. (19:25-27.) "There, at the foot of the Cross, stood His beloved John and four women: Mary, the mother of Jesus; Marys' sister Salome, the mother of John; Mary, the wife of Cleopas, (Cleopas is mentioned in Luke 24:18), who was a follower and disciple of Jesus, and Mary Magdalene." (John 19:25-27.)

During the three hours of darkness, from noon till 3:00 PM, Jesus' suffering for our sins was so horrendous that He cried out with a loud voice, ***"My God, My God, why have You forsaken Me?"*** (Matt. 27:45-46.) Then, as a final fulfillment of Scriptures, He said, ***"I thirst."*** (John 19:28, Ps. 69:21.) And after receiving the sour wine, He said, ***"It is finished"*** (in Greek: *Tetelestai* = ***"paid in full"***), and ***"He gave up His spirit."*** (John 19:30.) **The moment of His death was the moment of our salvation.** (John 1:12; 6:28-29; Eph. 2:8-9; Rom. 10:9-10.) **We have no capacity to understand why the Creator of the universe - King of Kings and the Lord of Lords - loved the world so much that He became a man, one like us, and by His death paid the penalty of all our sin.** (John 3:16.) ***"For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord."*** (Rom. 6:23.) **That is amazing! He did all that for you and me!**

[Our friend, late Dr. Chuck Missler, when telling about the love of Jesus, said, **"It was not the nails that held Him to that cross, it was His love for you and me. He was nailed to a cross of wood, yet He made the hill on which it stood!"**]

"On the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone was taken away from the tomb. Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, 'They have taken away the Lord out of the tomb, and we do not know where they have laid Him.' Peter therefore went out, and the other disciple, and were going to the tomb. So they both ran together, and the other disciple outran Peter and came to the tomb first. And he, stooping down and looking in, saw the linen clothes lying there; yet he did not go in. Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there, and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself. Then the other disciple, who came to the tomb first, went in also; and he saw and believed. For as yet they did not know the Scripture, that He must rise again from the dead." (John 20:1-9.)

[He had said, ***"no sign will be given except the sign of the prophet Jonah"***, and here it was, the sign of the prophet Jonah!] **HE IS RISEN! HE IS RISEN INDEED!!**

To review what had taken place before this, please go to the Gospel of John, chapter 14, that begins (verses 1-3) by Jesus telling His disciples that **He is going to go away, but only to prepare a place for His own so that where He is, we can be also. It is in this chapter that He, for the first time, tells us to pray in His name, saying, "If you ask anything in My name, I will do it"**, (vs. 13-14). He promised to send us the Holy Spirit to teach us and to remind us what He had already said to His disciples, and through them also to all of us. Jesus' prayer (Chapter 17) for Himself and for all of us as believers needs to be part of your daily reading and memorizing.

We again encourage you to read carefully these chapters and verses we have listed in this letter to remind us all what Jesus did for us, and what took place during this time of the year, 2000 years ago. We praise the Lord for His love for us, and that when we repented, He forgave all our sins, and according to His promise, He is coming back to take us to His Father's House while the Great Tribulation is ravaging the world. (Matt. 24.)

As we celebrate **God's Gift of Salvation**, from Palm Sunday to Pentecost (April 2nd till May 28), let us carefully study at least chapters 12 through 17 in John's Gospel, the most loved of all Scriptures, praising the Lord for the fulfillment of the promises of God found in all the Scriptures, and sharing the Gospel that Apostle Paul had also received. He said: **"Moreover, brethren, I declare to you the Gospel which I preached to you, which also you received and in which you stand, by which also you are saved...For I delivered to you first of all that which I also received: that Christ died for our sins according to Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures,** (1 Cor. 15:1-4.) **THAT IS THE GOSPEL!**

We are so thankful that the Lord pulled even us, Dennis and me, from bondage to another gospel, ***"the gospel of Mormonism"*** to freedom in Him, and to eternal salvation. **The true saving Gospel indeed is the message that Christ died for our sins, was buried and rose again the third day.** It scares us even now when we recall **what we had believed instead of the Truth in the Bible!!** Paul warned that ***even if an angel comes and preaches a different gospel, or "another Jesus"***, receiving and believing it will ***bring God's curse***, not salvation. (Gal. 1:8-9; 2 Cor. 11:4, 13-15.) And it indeed was an angel, even ***an angel of light***, who brought the Book of Mormon and ***"another gospel"*** to Joseph Smith. The LDS Church's 3rd Article of Faith says that **"all mankind may be saved by obedience to the laws and ordinances of the Gospel"**. **There are no laws or ordinances in the Gospel of God,** and if we believe that ***"righteousness comes***

through the law, then Christ died in vain.” (Gal. 2:21.) *We are saved by grace through faith*, no works are included or needed for salvation. *It is the Gift of God.* (Eph. 2:8-9.) We cannot work for it, we cannot buy it – Christ Jesus alone paid for it and it is *HIS GIFT* to all who repent and just ask. *“Ask and you will receive.”* If we repent, we too can have a *“Nineveh moment”*; be forgiven and saved.

Now that we are saved, we want to do *the works of God* by sharing His gospel with thankful hearts because He has saved us and because we are loved by Him. (Eph. 2:8-10; Rom. 10:9-10; John 6:28-29.) *Let us share “the good news” with our friends and relatives that are still believers in the LDS “gospel”, and all those who do not yet know Jesus of the Bible, and whom we meet in our daily lives. “Life is short – eternity is endless.”*

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We are thanking the Lord for your prayers for us personally and for our little ministry and for all who are seeking the Truth of God and the Gospel that saves. There are some who have recently contacted us asking if there could be something else besides Mormonism? We are receiving many requests for prayers, and requests for meeting with them. We are blessed when we are able to share the Lord’s Story found only in the Bible, and bring joy and hope to their lives they never before had. These *last 2-3 years of “Covid19 times”* have depressed a lot of people and brought many of them to the edge of hopelessness. We have seen that when people turn to God of the Bible, they receive joy and hope that only He can give. He knows the future and when we pray and talk to Him, He comforts us for He knows *what is just around the corner!* There is hope!! Faith in God brings sparks of optimism to our lives. Winston Churchill had observed that a *“Pessimist sees difficulty in every opportunity. Optimist sees opportunity in every difficulty.”* These are our *“difficult-opportune-times”* to share what we know about the Word of God, of the Lord Jesus and coming horrific times foretold in the Scriptures. (Matt. 24). That is not to scare you, but to give you hope of salvation. This is our time to share and tell how great their eternal future could be and it is their choice to believe or not to believe. It is the Holy Spirit that *opens their eyes to see and ears to hear*, but only if they are willing to think, to consider and then receive Him. There might not be much time left for telling them that they still can choose LIFE instead of destruction and death that is coming. *We are still living in the times of the Gentiles, but only until the Rapture.* (Rom. 11:25-36; Rev. 2-3; 1 Thess. 4:13-18; John 14:1-3.)

Jesus expected His own to know the Scriptures and from them to understand and see that *God’s appointed times of the end are at hand.* The soon coming *Great Tribulation will fulfill the rest of the Bible-prophesies not yet fulfilled.* (Read Matthew 24.) The Daily News we have seen and heard during the last few years, is already sounding like what *the Book of Revelation* is predicting to take place relatively soon. THIS IS NOT GOOD NEWS! Most people do not know the Scriptures that warn about all that is surely coming true soon, telling them how they could avoid the horrors, but many if not most remain *willingly ignorant* and live in denial of God and what He has revealed that will take place. Jesus wept over Israel that rejected Him and *His Kingdom* 2000 years ago, and He is waiting *“until they acknowledge their offence”* (of rejecting Him and the Gospel) *and ask Him to come back.* That time is to most of them the Great Tribulation. We believe that when these things (revealed in Matt. 24 and Revelation) will take place *“then they will seek His face”* and *ask Him to come back!* (Hos. 5:15; Zech. 12:10; and chapters 13 and 14.)

[Jesus, the Messiah and King of Israel, indeed came to Zion (Jerusalem) as her King in April of 32 A.D. but as a nation they did not accept Him as their King, Mashiach Nagid. Only a few days after their rejection (Luke 19:40-44) He became the Lamb of God who takes away the sin of the world. (John 1:29.) He brought salvation to all who come to Him. (It is interesting that in Hebrew (Zech. 9:9) “your king is coming to you”, carries the meaning that their King comes to save, to rescue His people. He is still willing to save them, but most of them may have to go through the Great Tribulation first.)

Our mentor, Dr. Chuck Missler, when referring to *“the end times”*, often said, *“To know what God is doing, keep your eyes on Israel.”* The Bible is *“God’s Book”*. It is all about God, His people and His land, revealing the past, present and future. *It is the Word of God*, given by Him (2 Tim. 3:16) to His prophets and people to write down so that they can know what is His will and His plan till the very end. *We are told by God to Pray for the peace of Jerusalem! (Ps. 122:6.) Right now times are crucial for Israel.* Her enemies have surrounded her from every direction, and not only that, but her own people have come under *great delusion*, even opposing their own leaders and each other. It may end in civil war? When we read 2 Thessalonians (Chapter 2:7-12), we see that even though the *“restrainer”* (the Holy Spirit) is still here in us, He might not be for long. Seeing what has taken place in Israel during the last week or so may have opened the door for *“the lawless one”* to be soon revealed... a large part of people in Israel are openly opposing

God and His Truth. Those few believers in their Messiah, living in Israel at this time, are sending urgent requests to Christians for prayer and for salvation.

The Rapture will end Christian witnessing and opens the door for the Great Tribulation (Matt. 24:21).

We are praying while we know that God, JHVH, is in charge of it all and what takes place will be according to His plan. We are asking that you will pray that we all, as His Bride, continue to work and fulfill His plans for all of us that have given our lives to Him and His service, and not wasting our precious time in unimportant things.

These are very trying times for many and we ask God's direction in all details in our lives so that we will be tuned to His will in all things.

You, our praying friends, have known about Judy's stroke that almost 10 years ago left her paralyzed on her left side. She has been able to "drag" her left leg by using a cane, but about a week ago she fell and broke her angle. She has to stay now in the Rehab Hospital at least 4 months and be in therapy as long as she is there. This is so hard for her physically but also emotionally and spiritually. We are asking that the Lord will strengthen her by His Spirit and make her healing faster than what the Doctors say it will take. Please keep her in your daily prayers. Her daughter, who usually comes weekly to see her and help her, now cannot come for at least 1-2 weeks for she and her husband and a son are all *having Covid19* – even though they were "*fully vaccinated*"!

There are others we need to also remember in our prayers: Marlene, Bruce, Aira, Mark, Virve, Heber, Dave B., Justin, Jake, Luke, McKensy, Jamie, Sharon, Lisa, Suzi, Al and Sandy. We rely on the promises of the Lord *that if we pray, according to His will, He will hear us and respond to our requests.* (1 John 5:14-15.)

We also will continue to pray for those who have not yet responded to the Lord's call for them to be saved. Some of them are members of our family and some are our friends we love dearly. It saddens our hearts that we will not see any of them after our life here is over unless they come to the Lord and be saved. God is pleading for them that they would let Him change their hearts and minds while there is still time. "*... times of ignorance God [has] overlooked, but now commands all men everywhere to repent.*" (Acts 17:30.)

We want to thank you, our friends, who faithfully pray for us and support our little ministry and us too in many ways. We thank the Lord for each one of you, and ask His blessings for you all.

Our ministry continues to be busy and it tells us that we are still needed. ☺ We thank the Lord for that.

We are getting many calls and emails almost daily from former Mormons who are asking doctrinal questions they never got answers from the LDS Church. They are tanking us for our newsletters, saying that they have learned much from them that has helped them to see the huge differences that there are between Mormonism and biblical Christianity. We are going to meet with many of them soon to further assist them.

We received a call couple of days ago from an LDS lady who said that she has "*lived the LDS life as required, including serving a mission, marrying in a temple, teaching in her wards etc.*", but now she is not sure that all that has been worth it. She said that she would like to come and see us and find out why we left the LDS Church and "*became just born again Christians*" since we had been through pretty much the same as she has as an active Mormon. She said that she would like to come "*after Easter holidays*".

HE IS RISEN, HE IS RISEN INDEED. We wish you a blessed Resurrection Day!

With the Love of Jesus,

Rauni & Dennis Higley

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