



[H.I.S.] He is Savior, Acts 4:12

## HIS Ministries June 2024 Newsletter, written for summer of 2024

*(Rom.10:1-4.) "...my heart's desire and prayer to God for Israel is that they may be saved. For I bear them witness that they have a zeal for God, but not according to knowledge. For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God. For Christ is the end of the law for righteousness to everyone who believes."*

This was Paul's prayer for his people Israel, and this is also our prayer for Mormons, for the same reason.

(We just need to change the word "Israel" to "Mormons" who are just like the people of Israel were.)

They had a zeal (a deep desire) for God, but **not according to knowledge** of what God had done for them in Jesus. Israel (just like Mormons) wanted to demonstrate their **own righteousness** that (as they too believed), **would make them be approved to God.**

Paul, like us now, from his whole heart, desired to tell Israel (and us to Mormons) about **God's righteousness in Christ Jesus that had ended the requirements of "the law for righteousness" (Torah) to all who believe what God had done through Christ Jesus to save them.**

**Paul was one of the most learned men in all of Israel. He was a citizen of Rome and he knew well both Greek and Hebrew and also Aramaic languages. He knew the history of the "then known world", and their cultures. His knowledge and sophistication opened many doors to him for he had even studied under a famous Pharisee, Gamaliel, who was the best and most noted rabbinic teacher in all of Israel.**

(In Acts 22:3-15) Paul told to his Jewish brethren (some of them were now Christian) about his life (validating that he truly was an Israeli by speaking to them in Hebrew) and telling them how the Lord had called him to the ministry. He said to them, **"I am indeed a Jew, born in Tarsus of Cilicia, but brought up in this City (Jerusalem) at the feet of Gamaliel, taught according to the strictness of our fathers' law, and was zealous toward God, as you are today. I persecuted this "Way" (Christian faith) to the death, binding and delivering into prisons both men and women...I was on my way to Damascus to bring in chains even those who were there to Jerusalem to be punished... as I journeyed , and came near Damascus at about noon, suddenly a great light from heaven shone around me... I heard a voice saying to me, 'Saul, Saul, why are you persecuting Me? So I answered, 'Who are You, Lord? And He said to me, 'I am Jesus of Nazareth, whom you are persecuting... So I said, 'What shall I do, Lord? And the Lord said to me, 'Arise and go into Damascus, and there you will be told all things which are appointed for you to do.' And since I could not see for the glory of that light, being led by the hand of those who were with me...Ananias, a devout man according to the law said to me, 'Brother Saul, receive you sight... the he said, "The God of our fathers has chosen you that you should know His will and see the Just One, and hear the voice of His mouth. For you will be His witness to all men of what you have seen and heard..."** (Please read all of Chapter 22.)

Paul confessed, in his letter to a young pastor Timothy, how undeserving he felt when he was appointed by the Lord to serve Him. He wrote, **"I thank Christ Jesus our Lord who has enabled me, because He counted me faithful, putting me into ministry, although I was formerly a blasphemer, a persecutor and an insolent man; but I obtained mercy because I did it ignorantly in unbelief. And the grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus... who came to the world to save sinners, of whom I am**

*chief. However, for this reason I obtained mercy, that in me first, Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life."*

We, like Paul, had much sorrow and regret about our past, having been Mormon missionaries, teaching about false gods and breaking God's command (Exodus 20:3-4), teaching the false gospel of Mormonism, and even persecuting and mocking Christians and *the true gospel of God* (1 Cor. 15:1-4) *that is received by faith alone without any works*. (Eph. 2:8-9.) It was hard for us to believe that the Lord Jesus would call us to do His work, us, who, like Paul, felt that we too were among *"chiefs of the sinners"*. It must have been even harder for those who had thought of us as *not worthy*, to accept us *as born again believers in Christ Jesus*. However, when we are reminded *by the enemy of our soul* about our past sins, we find comfort in God's Word that tells us that He is God who forgives, and that He has forgiven our sins also, even if they would have been *"red like crimson"*. (Isa. 1:18.) We note that God called king David *"a man after My own heart, who will do My will"*, though the Bible records that *David was an adulterer and murderer*. God did what He had said He will do: *"From this man's seed, according to the promise, God raised up for Israel a Savior - Jesus."* (Acts 13:22-23.) In our May 2024 newsletter we wrote about how and why we ended up responding to God's call to expose the errors of Mormonism to others who also were (or still are) Mormons, and who are *"zealously trying to establish their own righteousness that comes by obedience to the law"* (laws and ordinances of the Mormon Church), *in order to become righteous enough to, after their death, be worthy to go to the Mormon "celestial kingdom" and there be exalted into godhood*. Therefore after discovering that *what we had believed and practiced as Mormons, was all wrong*, our conscience required us to *at least try to share with them what we have come to know and understand, namely the truth about who God is, and what He Himself has given to us in His Word, the Bible*. The Old Testament as well as the New Testament teach clearly who God is, and they contradict all of Mormonism's teachings about God, Jesus and salvation as well as what God's requirements for His (Christ's) righteousness are. No one can be saved *"by their own righteousness"*. Nowhere in the Bible does it say that *obedience to the law* brings salvation. It says that *"God added the law because of sin* (Gal. 3:19) *"till the Seed (Christ) should come."* (Gen. 3:15). The Bible says, *"...no one is justified by the law in the sight of God... for the 'Just shall live by faith'... Therefore the law was our tutor to bring us to Christ, that we might be justified by faith. But after faith has come, we are no longer under the tutor."* (Gal. 3:11, 24-25.) If we desire to know God, we must read His Book, the Bible, and come to see what He has said about Himself, and what He had prepared for us from the beginning. (Gen. 5:15; 22:14.) God Himself became our salvation in Jesus (Col. 2:9), who is *"The Lamb of God who takes away the sin of the world."* (John 1:29.)

*"For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life."* (John 3:16.)

It was not until after our *"repentance trip to Finland"* when the Lord, through that trip, showed us what He can do for us and with us if we are willing to just go, and also admit how wrong we had been about who He is, and most of all, how He saved us.

It was then that we realized that we need to seek His will, and if He shows us *the Way*, then we must commit ourselves to His service. *It was after that trip (in the fall of 1984), when His Ministries came into being*.

Over these many years we have shared some of our struggles that began as soon as *we took the step and committed ourselves into this unknown territory of Ministry to Mormons*. We soon began to see what this new life will cost us. As we went along, we learned that all the many trials we were having were *God approved* and thus important for us to experience. We learned that no matter how difficult times were (and they were difficult!) God was with us. What we needed to do was to trust Him in all circumstances and follow His directions. Through His Word we learned that those whom He calls into His service, have to be willing to *bear the cost*. When we committed ourselves into His service, we had no idea what that *"cost"* for us will be. *We soon learned that our cost was to be willing to lose our earthly possessions we loved and valued, including our "dream home" we had just 2 years before built*. We also learned that this earth is not our real home and we must hold on to our *"earthly things"* very lightly.

It took us nearly 20 years before we were able to even own a home again! *But God...*

It was our friend in Finland who (*without knowing why, as he later said*), *bought a house in Sandy, Utah in 1991*. When he discovered that we *were more or less homeless*, he rented it to us. (This home was *an older wood-built-home*, built in 1977, and it was *not in a good condition, but the price was right!* Dennis agreed to fix what was broken and later he remodeled the entire house into a good and likable condition. After about 10 years of renting it, we were finally able to buy it from this friend. (We praise God who had arranged it all without us even knowing that it was the Lord who was behind getting us a home we so badly needed.)

**God has been faithful to us through all of this, and much more.**

The Word of God does not promise *“riches or any worldly benefits”* to anyone for their service to God, but we know that *“His Retirement Plan in heaven will be out of this world wonderful”*. ☺ We are looking forward to what comes next - after our work on earth is done.

We have not read that any of God’s servants ever retired! That is not in His program! Come to think of it, Moses didn’t even start his work for the Lord until he was 80-years old, and he continued till his death when he was 120. We do not plan to quit our work here either, but we’ll just wait till He calls us home, be it by the Rapture, or by our bodily death. **God is good, all the time. His love and grace are waiting for those who will seek Him.** (Jer. 29:11-13.)

These last 2-3 years have been for both of us heartbreaking and difficult. We have lost (by *sudden deaths*) not only our loving daughter, Minna (in 2022), but several of my dear friends in Finland that we had just, during our last trip there, visited and spent time with. From these, only our daughter and three others that we know were *born again believers in Christ Jesus*, and therefore we know that **they are now with our Lord in His place.** (John 14:1-3; 2 Cor. 5:7-8.)

What makes these other friends’ passing even more heartbreaking is that we do not know where they are now. Thinking about them reminds us again how urgent it is to ask of our loved ones, friends and relatives (or even those we do not otherwise know well), if they had ever known that only their body dies and is put into a grave, but **where does their spirit go?** We all were created by God in *“His image and in His spiritual likeness”*. (Gen. 1:27.) **God is Spirit.** (John 4:24.) **Our spirit never dies, only our body dies, and then we change our location.** Where will we then be? **There are two possibilities: heaven or hell.**

1. We will go to heaven and live eternally with God **only if we know God personally and have, during our lifetime, become His children** (John 1:12; Rom. 9:8b) and **our sins are forgiven.** (John 8:24.) God’s Son Jesus Christ has already prepared a place for His own there. (John 14:1-3.)

2. If we had not sought to know God before we pass from this life, and asked Him to save us, **then we will go to hell that was prepared only for the Devil and his angels, not humans.** (Matt. 25:41.) The Bible tells all about that. (See Luke 16:19-31.) To be invited to live with God in His heaven, **we need to know Him** just like we need to know people here before we will be invited to come and stay in their home. God sent His Son to pay the cost of sin for all who come to Him. (John 3:16) When our life here is over, He comes to take us to heaven. What we have to do while we are still living, is to get to know Him **and ask Him to come to our lives and be forgiven of our sins. Jesus paid it all.** He announced it from His cross (John 19:30) saying, **“it is finished”** (in Greek *“Tetelestai”*, which means, *“paid in full”*.) The Bible warns us not to be *ignorant* of what God has said, but instead by **“studying gain wisdom and knowledge of the grace of God.** (1 Thess. 4:13-18, 5:21; 2 Pet. 3:18; 2 Tim. 1:12, 2:15.)

It is so sad to realize that some of our dear friends, who recently had suddenly died, may not be in heaven, because they had not asked Christ into their hearts and lives and because of that they had not received God’s forgiveness and salvation. Most of them, having lived their lives in a Christian country (Finland), where the Lutheran Church pastors teach their young teens (ages 13-18) in the *confirmation school* (rippikoulu) what it takes to gain *eternal life*, but if they didn’t see it necessary to believe, perhaps thinking *“not yet, maybe later”*, though the Bible warns *“today is the day of salvation”* (Hebr. 3:12-15), *“tomorrows”* are not promised to anyone. No one should ignore God’s call, for we do not know when our days will end. If we pass from this life without Christ, then it is too late to regret that we **did not believe God or know about His love for us.**

**Definition:** *“Within the unity of One God there are three Persons, the Father, the Son and the Holy Spirit. These three share the same nature and attributes. In effect there three Persons are the One God.”*  
We must interpret the Old Testament in the light given to us in the New Testament.

The New Testament says that the Father is God. It says that the Son is God. It says that the Holy Spirit is God. It emphasizes that there is only One God. We do not claim to understand God in human terms, but we believe it because God’s Word, given by inspiration of God to His servants, says so. (2 Tim. 3:16; 2 Pet. 1:21.)

I had written the following paper, *“God of the Bible is Triune God”*, about the Trinity quite a long time ago, and we have handed it out to many whom we have been teaching about what the Mormon Church teaches about God(s) they believe in, and by this clarify who the real God of the Bible is. There is no salvation in believing in false gods. If you’d like, perhaps you could print this following article, *“God of the Bible is Triune God”* and share it with others who might have a problem with the word, *Trinity*.

### *God of the Bible is Triune God.*

The Hebrew word, *Elohiym* or *Elohim*, translated in English “God”, is a plural word [from *El* or *Eloah*, which is a singular word for God. [-im ending in a Hebrew word indicates plural – just as *Cherub* is one Cherub (angel), *Cherubim* is more than one]. The plural word Elohim, indicates that God is more than one, i.e. He is three eternal Persons who comprise the Godhead. (1 John 5:7.) Paul explains that God’s attributes are clearly seen in His creation. (Rom. 1:19-20.) God’s Triunity in the Old Testament language of Hebrew is clearly understood for the verb is always in the singular when the true God (plural word, *Elohim*) is spoken of, but when the same Hebrew word (elohim) refers to false gods or judges, as in Exodus 21:6 and Ps. 82, then the verb is also in plural. Using a singular verb with a plural word would be grammatically as wrong in Hebrew as it is in English: it would be like saying “we is” instead of “we are”- but there is an exception when speaking of the one true God.

The Hebrew word, Elohiym (Elohim), indicates plurality of Persons in One God.

The Bible teaches, from beginning to end, that there is only One True God. Jews (Hebrews) daily repeat the “shema”, which, in a way, is their “creed” or confession, expressing their belief and faith in one God. They confess, *“Hear, O Israel, the LORD our God is one LORD.”* If we wrote or translated it back to Hebrew, it would read: *“Hear, O Israel, YHVH, our Elohiym, is ONE YHVH.”* [YHVH is the name of this one God.] Jesus repeated this in Mark 12:29, and said that it is the First of all commandments to believe in One God, *“Hear, O Israel; the Lord our God is one Lord.”*

In our English Bibles, when the word LORD is in all capital letters, in the Hebrew text it reads *YHVH* (Jehovah) which is the name of God as God gave it to Israel in Exodus 6:3, saying, *“I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, BUT BY MY NAME LORD (YHVH) I WAS NOT KNOWN TO THEM.*” Note the word *I appeared* (not we), and by *My Name* (not by names *Elohim* and *Jehovah*, as Mormons say), *“I was not known to them. One God has one name. Elohim is not the name of God – it is an expression of who God is – i.e. Three Persons, but One God.* The same is repeated throughout the Old Testament. It is also expressed in the New Testament: *GOD IS ONE.* There is only One God – *even demons believe that and tremble* (James 2:19), but the Mormon Church has chosen to believe Joseph Smith’s lie of multiple, progressive Gods instead of One God of the Bible. - 1 John 5:7 (NKJV), “For there are three who bear witness in heaven: the Father, the Word (Jesus) and the Holy Spirit: AND THESE THREE ARE ONE.” Jesus is the image of the INVISIBLE GOD (Col. 1:15), for God is Spirit (John 4:24). *“NO ONE HAS SEEN GOD AT ANY TIME.”* (John 1:18; 1 John 4:12.) Jesus is the visible expression of the Triune God, “For in Him dwells all the fullness of the Godhead bodily.” (Col. 2:9.) Rev. 1:8 declares, *“I AM the Alpha and the Omega, the Beginning and the End, says the Lord, who is and who was and who is to come, the Almighty.”*

In Gen. 1:26-27, God (*Elohim*, plural of three Persons) said, *“Let US make man in Our image, according to Our likeness...God (Elohim) created man in HIS own image; in the image of God He created him; male and female He created them.”* Notice: There are three Persons (masculine) in Gen. 1:1-3 and onward, but there is only ONE IMAGE or one likeness for both male and female, for image/likeness of God is Spiritual image/likeness. One God, “HE”, created all. God is One and He has ONE IMAGE and that is a Spiritual Image or likeness!

In our English Bible, the word LORD is also used of God. When all letters are in capitals, LORD, it is used in place of the Hebrew name of God, YHVH, or YEHOUAH. One God has only one name! (Ex. 6:3.) When Lord is not in all capital letters in our English text, it is translation from the Hebrew word, *Adonay*, *Adon* or *Adoni*, meaning God or Lord, but not the Name

of God, that was revealed in Ex. 6:3. From Chapter 2 on, most often used identification of God is "**I, The LORD God**". If we were reading it in Hebrew, we would read, "**I, YEHOVAH ELOHIM**", in other words, **we see the name of God, Jehovah, and adding "Elohim" that expresses plurality of Persons in One God**. It is clear from the first verse on in the Bible that **God is One. God by His nature is Spirit**, as Jesus said in John 4:24. **Spirit does not have flesh and bones.** (Luke 24:39.) Jeremiah 23:24 says that **God fills the heaven and earth, that He is everywhere present at the same time – only a Spirit Being is able to be everywhere at the same time.**

**Tri-unities in the creation point to the tri-unity of the Creator.** (Romans 1:18-25.)

**Thus God the Father can be said to have been the originator** (Matt.11:27), **God the Son, the incarnation** (John 1:1, 14) **or expression of God, God the Holy Spirit is the communicator, communicating the mind of God, teaching us all things** (1 Cor. 2:10-13; John 14:26). **All that God has created, He created in a triune way.**

**J. Sidlow Baxter**, in his book, "*The God You Should Know*" writes, "*The Trinity of God is everywhere stamped on the universe...To begin with: What are the basics of the universe? What are those realities which lie behind and exist within it and which include all other things? There are three. We call them (1) space, (2) matter, (3) time. The whole investigable universe is a basic trinity of those three... Take the first of that Triunity: Space...What is space? It consists of three directions: (1) length, (2) breadth, (3) height..." "Matter...is three, i.e., energy, motion, phenomena. Time is also threefold. It consists of (1) past, (2) present, (3) future...There simply has to be space if there is matter, for matter cannot exist without space to hold it. There simply has to be time if there is matter, for matter is energy in motion, continually producing phenomena, which means succession; and succession means time. It is even more remarkable that each of those three universal basics, i.e., space, matter, time, is itself a further Triunity. Space is length, breadth, height. Matter is energy, motion, phenomena. Time is past present, future. So the universe is one vast, mysterious Triunity of space, matter, time, and each one of those is itself a Triunity. In each case, the Threeness is oneness. Length, breadth, height are one space. Energy, motion, phenomena are one matter. Past, present, future are one time. It is a universal oneness-in-threeness and threeness-in-oneness..." "What is man? He is a triune being. "...Triunity of God is seen in man...first thing about man is that he is thinking, self-aware ego...What is the second basic in man? It is the kind of 'I think' that is true of him. Human thinking includes perceiving, knowing, reasoning, grasping, desiring, resenting, hoping, fearing, deciding, choosing, willing and acting...in this he (man) is above all other earthly creatures. Animals may have individuality, but they are not persons...person is a 'human being' as distinguished from things or animals... We call it a moral consciousness, or conscience... What is the third basic in man? It is what we call personality...person and personality are not identical. Person is what I am in myself. Personality is what I am in expression. Person is the self as known by itself. Personality is the person as known to others. These are three real basics...We are (1) ego, (2) person, (3) personality..." **A question is often asked or argued, "How God can be three and yet one?"** It has only not been a puzzle to many, but also has been treated as absurd by unitarian and cultic writers.*

**They argue that if God the Father is one distinct person and the Lord Jesus another distinct person and the Holy Spirit yet not another distinct person, then they are so definitely three that they cannot possibly be one. One plus one plus one equals three, so they say. But they are wrong. Let me explain. Think again about space... space is length, breadth, height. But it is not length plus breadth plus height. As anyone knows, when you have three dimensions, you never add them to get their area or content. It is always length multiplied by breadth multiplied by height. So it is with the divine Triunity. God is not one plus one plus one...God is multiplied by one, multiplied by one, multiplied by one, which equals ONE. The Triune God is not three Gods, nor is it God in three parts. In one plus one plus one, each one is only a part. But in one multiplied by one multiplied by one, each is the whole, for the whole is in each. One multiplied by one multiplied by one produces a multiplied, intensified unity - a TRIUNITY. Such is God..."** (pp. 82-92) (Baxter's book, "*The God You Should Know*", demonstrates that all of God's creation is triune... you might enjoy reading more of it.)

**Following are only some of the scriptures that might help to get the picture clearer: There is but One God:** Isa. 43:10; 44:6, 8; 45:5, 6, 14, 18, 21-22; Deut. 6:4; 4:35, 39; 32:39; 1 Sam. 7:22; 22:32; 1 Kings 8:60; Ps. 18:31; Jer. 10:10; Gal. 3:20; Eph. 4:6; James 2:19; Mark 12:32, 34.

**Son is God:** Isa. 7:14; Matt. 1:23; John 1:1, 14; 20:28; Titus 2:13; Jude 25; Ps. 117:27; 2 Pet. 1:1; Rom. 9:5; Col. 2:9; 1 John 5:8 Matt. 4:10; 14:33; 28:9; John 5:23; Heb. 1:3, 6, 8; Rev. 1:8.

**Holy Spirit is God:** Acts 5:3-4; 1 Cor. 3:16-17; 6:19.

**All New Testament books**, excepting James and 3<sup>rd</sup> John, **contain teachings of the Trinity**. Jesus proclaimed Trinity when He, after His resurrection, sent His disciples to preach the gospel and baptize **in the name of the Father, and the Son, and the Holy Spirit. (One God has one name, not three names!)** (Matt. 28:19.)

In addition, **the Trinitarian gospel was commanded to be preached** in Acts 2:32-33; 5:29-32; 10:38. Also in Gal. 3:13-14; 4:6; 5:5-6, 22-24; and in Romans 1:8-32; 3:2-20; 8:2-30.

**[Of course there is much more that could be said of our great God, but we pray that the Father, the Son and the Holy Spirit will guide you as you ponder His awesomeness.]**

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We are sorry to be late with our June Newsletter. This June letter will be for the entire summer instead of two more for July and August. However, we will be glad to reply to your questions by email or by phone.

Our computer problems are continuing. We have lost many of our "word-files", and trying to recover them is frustrating and time-consuming. We thank you for your prayers and support of our little ministry, and we need most, is your prayers for our health and strength. "We need you", is what I am trying to say.

We have had some bigger health problems during the recent months, and both of us have made many doctor-visits, though that is not usual for us to do. (Some more Dr.-visits are still in the schedule.)

We have now concluded that perhaps we need to take some time off for we have not had any vacation time, actually not for years. Our Trailer has not been even uncovered since 2019...

**It is the rest** that the doctors have told us that we now need! Perhaps we should listen to the "doctors' orders" ☺

However, it would be difficult to leave town for we have not arranged any help for our lawn and garden care!

Dennis thinks that he can do it all by himself! ☺ I am sure that he perhaps could do it all if he would not work as many hours and days every week for his carpentry jobs that just keep on coming... ???

Please pray for Suzi's healing from her last month's very difficult knee surgery. Our friend Mickey came from Montana to help her and stay with her for 10 days. We appreciate that so very much. It is wonderful that she has so many friends in her community who are eager to help her also. Her Physical Therapy will be painful and many months long, but Suzi is amazing person! She is a strong Christian and a happy soul, and we know that she will be fine even sooner than her doctors think.

Our dear Judy continues to have a lot of pain in her foot and needs our daily prayers. She is another special soul and loved by us and by all who know her. Prayer is also needed for Marlene, Harold, Bruce, Mark & Virve, Al, Sandy, Julie, Jamie, Luke, McKenzie, Aira, Heber, Sam, Sharon, Roy, Robert, Lisa, Helen, Elina, Bailey, Connie, Wayne Ennis, Vladimir, Rusty and Barbara D. and their son Chad, and Margaret and Mark Cowen-Family in N. Ireland. As we pray for them, we also believe that the Lord knows exactly what each of these persons are in need of. **He will respond, according to their needs.**

**We rely on His promises we read from 1 John 5:14-15. He hears and answers every prayer prayed according to His will.**

**We continue to pray for our friends and family members that they would desire to have a personal relationship with the Lord Jesus, for close relationship with Him would bring joy and peace to their lives as we too have received..**

**Please pray for the peace of Jerusalem, Israel, and their victory over their enemies that want to destroy them and God's Land. (Ps. 122:6.)**

**Please pray also for our country and peace, not war. (2 Chron. 7:14; Joel 2:12-14.)**

**We wish you all a happy summer while waiting for His Coming in the air!**

Rauni and Dennis

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