



\* *"He Is Savior"*, Acts 4:12

November, 3, 2025

## HIS MINISTRIES NOVEMBER 2025 NEWSLETTER, COVERING OCTOBER 2025

There are 2 major newspapers that Utah residents can subscribe to, *either Deseret News or the Salt Lake Tribune*. Most of the members of the Mormon Church subscribe the Church-owned *Deseret News*, while the *Salt Lake Tribune* is favored by non-Mormons. Years ago we used to subscribe to the Tribune, but we discontinued it for the Internet provides most of the news, and our friends usually pass their paper to us if they see in it something that they think we also would like to know about.

One of these "alerts" was the cover-page of the **September 28<sup>th</sup> 2025 SL Tribune**, that had a large picture of Joseph Smith from the time (1830) when he started his church (then named the *Church of Christ*). Above that picture there was a message *as from Joseph Smith*, "**You have got to learn how to be a God yourself.**" That statement was from *elder King Follett's* funeral sermon Joseph Smith delivered during *the Mormon Church's 1844 April Conference* to the over 20 thousand attending Latter-day Saints. [His entire sermon was published in *the Times and Seasons* of August 15, 1844, and later also in his book, *the Teachings of the Prophet Joseph Smith*.]

This Joseph Smith's April 1844 sermon was intending to answer a question from his members, "**What kind of being is God?**" *In his answer he presented his followers to a different God they had so far believed in, who was the God of the Book of Mormon.* (See God's warning about different Gods, Deut. 13:1-5.)

**The source for the Mormon Church's doctrine of God** (1830-1833) had been based on what Joseph Smith's **Book of Mormon** says about God, namely that *there is One God who is Spirit*, and who presents himself either as a Father or as a son. (See Mosiah 15:1-3; 16:15.) (*Modalism*) Then in 1833-38 Joseph Smith began teaching that the **godhead**, instead of being one Person, is two persons. He had said "*...there are two persons in Godhead, the Father, who is Spirit, and the Son, who has a body of flesh and bones.*" (*Lectures of Faith # 5*, pp. 48-49.) Joseph Smith had already refuted *the Triune God of the Bible who is One God, the Father, Son and Holy Spirit*. During 1838-39 Joseph Smith had begun to change his thinking *to more than one God*. (Hints to it can be seen in D&C 121:26, 28.) His final stage of the *doctrine of Deity, or the plurality of Gods, was published in 1842 and seen in the Book of Abraham, (PoGP), chapters 4-5*. The **Pearl of Great Price** has two different creation stories: **The Book of Moses**, written by Joseph Smith (also in 1830), and speaks (chapters 2-3) of one God (singular), *who Created the "heavens and the earth"*, and the **Book of Abraham (chapters 4-5)** that speaks of a "*plurality of Gods*" *who organized, called, or prepared the heavens and the earth*", rather than God creating them. (This later version is the one referred to in Mormon temples.) *In T he Book of Moses*, expressions like, "**I, God, said**", "**I, God, created**", "**I, God saw**", "**I, God caused**", appear 50 times in chapters 2-3. But in *the Book of Abraham* the count is 48 times in chapters 4-5 that it was a **plurality of Gods that formed or organized the heavens and the earth**.

**These are totally different and contradictory teachings about Deity, and also of the creation.**

The purpose of Joseph Smith's funeral sermon in April of 1844 was to tell his followers about the God he now believes in. They had asked, *"What kind of being is God?"* Joseph Smith stated, *"God himself was once as we are now, and is an exalted man, and sits in yonder heavens! That is the great secret... If you were to see him today, you would see him like a man in form... I am going to tell you how God came to be God. We have imagined and supposed that God was God from all eternity. I will refute that idea, and take away the veil, so that you may see... Here, then is eternal life – to know the only wise and true God; and you have got to learn how to be Gods yourselves, the same as all Gods have done before you..."* (Teachings, pp 345-46.)

Joseph Smith had a close family connection to **Scottish Rite Freemasonry**. His father, Joseph Smith Sr. was a Mason from 1818 onward and Hyrum Smith, Joseph Smith's older brother, had joined in 1826, the same time that Joseph was supposedly receiving visions and visits from God and angels. His 2 other brothers, Samuel and William, had also become Masons. *Joseph Smith had early in his youth come to know many fantastic Masonic Stories, and he also knew the Legend of Enoch that was taught in the 13<sup>th</sup>, 14<sup>th</sup>, and 21<sup>st</sup> degrees of Scottish Rite Freemasonry, describing Enoch being led to find gold and brass plates containing ancient records written on them that were stored in a hillside vault.* Many of Joseph Smith's friends and people he knew well, were also familiar with the same Masonic stories and legends, and they identified without a problem to the Book of Mormon "gold plate story" equally as truth when Joseph Smith claimed to have found gold plates with ancient engravings on them in the stone box buried on Hill Cumorah.

Joseph Smith was made a Master Mason in March 16<sup>th</sup> of 1842. [Mormon Temple rituals are nearly identical to the Masonic ceremony, and quite similar in parts also to Wiccan ceremonies that teach eternal marriage, plural marriage and *evolution to godhood*, ("eternal progression", as it is called in *Mormonism*).

[There were no temple endowments, or work for the dead either until after Joseph Smith had become a Master Mason and had learned about blood-oaths, secret grips and handshakes, etc. and could include them to his Mormon endowment rituals...]

**Therefore it became evident to many of them who were Masons, and who now received these very similar ordinances from Joseph Smith, as the "LDS temple-endowment", that Joseph Smith had stolen the temple rituals from Masonry** – [and some parts perhaps from witchcraft – since they both predate Mormonism.]

**For it was just 6 weeks after Joseph Smith had become a Master Mason, that he put many of his Mormon Church's male-members under similar oaths, and not long after that, some women received them also.**

**There were 4 LDS presidents who were Masons when they became presidents of the Mormon Church;** namely Brigham Young, John Taylor, Wilford Woodruff and Lorenzo Snow. There were also many other Masons who were ordained to be either first or second counselors in the LDS First Presidency, or were LDS apostles, or were called to some other LDS-leadership positions. [In addition there were also 1300 other Mormon men at that time who were also Masons.]

[It is generally known that as Masons advance in their Masonry degrees, they are placed under penalty of death, to keep all Masonic oaths and rules of secrecy, the same as Mormons are, having taken their oaths of obedience during their temple rituals.]

**Albert Pike, Grand Commander of Scottish Rite Freemasonry (1859-1891) wrote an Esoteric Book, *Morals and Dogma, that was meant for the Supreme Council of the thirty third Degree only. He taught that the, "Masonic Religion should be, by all of us initiates of the high degrees, maintained in purity of the Luciferian Doctrine, and he said, "YES, LUCIFER IS GOD."* Therefore Masons have been sworn to believe and obey doctrines that were revealed to them.**

**Albert Pike also wrote, "*Masonry, like all other Religions, Mysteries and Alchemy, conceals its secrets from all except the Adepts and Sages, or the Elect, and uses false explanations and misinterpretations of its symbols to mislead those who deserve only to be misled; to conceal the Truth, which it calls Light, from them, and to draw them away from it. Truth is not for those who are unworthy or unable to receive it, or would pervert it. The teachers, even of Christianity, are, in general the most ignorant of the true meaning of what they teach... So Masonry jealously conceals its secrets, and intentionally leads conceited interpreters astray.*"**

(Morals and Dogma, pp 104-05.) **(These same principles and teachings are seen to have been applied in Mormonism also by their own leadership.)**

***It has taken a long time for Joseph Smith's teaching that God was once a mortal man, to be believed, and agreed upon that all men who follow Mormon Church's teachings, can also become Gods themselves. [That teaching has been a sort of "hidden LDS doctrine" ever since April 7<sup>th</sup>, 1844, but it was now made known in the Salt Lake Tribune, a secular newspaper (09/28/25), and even placed on the cover of it with a large picture of Joseph Smith himself!***

When many have asked *Mormons* about men *becoming Gods*, most of them deny that they believe it or that it even is a teaching of their church, but those who ***"have been through their temples" know about plurality of Gods, and also that men can become Gods and organize worlds and have children who will worship them as Gods.*** It was Joseph Smith who wrote, ***"In the beginning, the head of the Gods called a council of Gods; and they came together and concocted a plan to create the world, and people it.*"** (Teachings, p. 349.) That is an obvious reference to a ***plurality of Gods*** and ***"men becoming creator-Gods"***.

(See also Mormon Doctrine, ***"Gods of Gods"*** pp. 322-23.)

[Note that the Mormon Church seemed to have been preparing its membership, *even if little by little*, to ***"men becoming Gods"***. Their 1978 manual, ***"Gospel Principles"***, was written as a *personal study guide as well as a teacher's manual*, [cleverly mixing LDS ***"Scriptures"*** with true Bible teachings.] Dennis and I went to ***the LDS Distribution Center*** (in 2009), and bought 2 cases of the 1997 *Gospel Principles* to give to the Christian members of our ***His Ministries Class***, to show ***"deception at work"***. These editions we bought were sold as the ***"current and latest edition of Gospel Principles"***, but in them they had changed much of the wording and modified many chapters to agree with Mormon Doctrine.]

I had planned to answer here another question (from the many questions sent to us), but this week there was a ***new temple-garment design released and already made available at the Deseret Book Stores in Salt Lake City for the temple-endowed Mormons to buy and wear next to their skin, 24/7/365.***

Since only *the temple-endowed-Mormons wear the garments*, (i.e. **MUST WEAR THEM**, or can even buy them), I felt it important to let you know *what kind of Mormon-under-garments we wore when we were still Mormons, and what all the active “temple-endowed Mormons” are still wearing 24/7/365. Know also that every “temple-endowed Mormon” is under the oath to wear them 24/7 under their other underwear and clothes from their endowment-day till their death. (If an LDS person dies as a believing Mormon, even after death, they have to be dressed in their temple-garments, and over it put other white temple-clothing, and on top of it, the green apron they wore in the temple.)*

[Dennis and I had been active, temple-attending, garment-wearing -Mormons for 2 decades.] We wore the old “Nauvoo style garments” **that were made after the pattern Joseph Smith had received from heaven when he begun given endowments in June 1842**, just a few weeks after he had been ordained a Master Mason (in 3/16/1842), and had learned and received Masonic signs, grips and handshakes and was put under Masonic blood-oaths.

**The Mormon garments were made of one piece of white cotton or nylon fabric and had sleeves (later the sleeves for women were allowed to be little shorter), the markings of the Holy Priesthood, were sewn onto them – on the right breast there is a square, on the left breast there is a compass, and in the center there is the navel-mark (similar to a common button hole), and on the knee there is the knee-mark (similar to the navel mark). (Our everyday clothes had to have sleeves and be long enough to keep our Temple garments totally hidden.)**

After 1975, when one was going to do temple work for the dead, it was required that “*the patrons*” wear under their temple-robos *ceremonial garments* which were “*down to the wrist and ankles, and up to the neck*” rather than “*regular everyday street-garments*” that had a little shorter sleeves.

**The old style “Nauvoo garments” (1842-1975) were made of one piece, and the person had to step into it from the neck area and pull it up. This one piece garment had openings in it for bathroom use, but garments were not allowed to be altered, shortened or changed, ever!**

**The President of the Church, Joseph F. Smith**, had sent a message to all bishops, concerning garments that endowed persons **must wear (24/7)** and **that they must also be of the approved pattern**, and must not be altered or mutilated and are to be worn as intended... President Smith wrote: ***Please inform all to whom you issue temple recommends that these requirements are imperative...The Saints should know that the pattern of endowment-garments was revealed from heaven, and that blessings promised in connection with wearing them will not be realized if any unauthorized change is made in their form, or in the manner of wearing them.*** (Messages of the First Presidency, 1971.)

These new *garments*, as was informed by “**Daily State News**” on 10/28/2025, **do not even resemble the one-piece garments** that were made of cotton or nylon, that we had to wear 24/7/365 . These new ones are said to be “*upgrades to Mormon undergarments*”, **which are now sleeveless, low cut tank-tops with small panties, all made of a new stretchy fabric-blend with spandex.**

This is a major change and a contradiction to what the early Church leaders, from Joseph Smith on, have said about they having received instructions from heaven concerning the pattern of endowment-garments, and care and manner of wearing them.

**The only way that the Leadership of the Mormon Church now can justify these new changes is that they admit that their god is not the real God, but just a glorified man, and as a man he changes his mind.**

We want to thank you, our prayer-partners and supporters for your assistance to us and for our Ministry-needs. A few of you have even extended your help and prayers to us personally when you learned about my stroke and our other health problems We are doing much better now. We thank you from our hearts for we know that your prayers have made a difference and your offers for help warmed our souls.

We invite your prayers for Judy, Marlene, Aira who just had hip repair surgery, Taylan and his family, our dear Emily and her children, Heber, Bruce, Helen, Roy, Phil and Lois, Suzi, Lisa, Mickey, Connie, Sandy and Al, Greg who has many health issues, Vladimir and his wife Natalia, both of whom have had recent surgeries. We thank the Lord for healing Tubi of his serious cancer. The Lord Jesus hears yours and our payers. (1 John 5:14-15.)

Please pray for the Christians that are daily tortured, burned alive and murdered by the thousands, by radical Muslims in many countries in Africa and elsewhere, but no UN or any Western nation is reporting about these horrific actions, or seeking protection for these poor people. They are hated for their faith in Jesus Christ. Pray also for Israel and for the peace of Jerusalem.

We thank you for what you do and we send the Love of Jesus through our prayers for you all.

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