



He is Savior, Acts 4:12

April -May 2026

H.I.S. Ministries April-May Newsletter covering April and May 2026

“Pray without ceasing” (1 Thess.5:17) is what Paul urges all believers in Christ to do.

Bill Keller’s *LivePrayer devotion* advised, *“We ought to take that literally. As we wake up in the morning, we ought to dial God, and never hang up the phone, but leave that line open all day long. God has given us a direct line to Him, and that is the greatest resource that there is in the world. There is nothing in our lives that we face that is too small or too big for God to handle. God cares about you! He cares even about our “little things”, as when we misplaced our car-keys, or our car won’t start, or if you have a toothache, or if you spill your coffee or milk. In other words, God cares about every detail in your life. He loves you that much.”*

Each one of us can face many challenges in our lives every day – many of them are unexpected. But if we start our day determined to *“pray without ceasing”*, we can depend on the Lord to help us and guide us through all troubling issues we face. If we begin our day with prayer and reading of God’s Word, we demonstrate our dependence on Him. Without prayer we only depend on ourselves. The Lord has told us, *“Without Me, you can do nothing.”* (John 15:5b.) We ought to ask ourselves: *Why do we even try to deal with our day-to-day problems of life alone, when God is ready and willing and able to help us?* We receive our strength, our hope and our answers from the Lord. *We ought to thank Him for all things, our trials as well as our blessings.* We will be amazed how much easier each day is going to be when we operate in His strength and not on ours, despite the problems we have. We will have peace from God and His joy and abundant life will be constant if we live each day in constant communication with Him. It does not necessarily mean that all our problems will go away, but *we can be confident that no matter what life may throw at us, we will be OK when we know that the Lord is with us through them all. He is our mediator and He intercedes on behalf of His own before the throne of God.* (1 Tm. 2:5.) *That is Jesus’ present ministry in heaven where He prays for us who have received Him as Savior and Lord and who have become God’s children through Him.* (John 1:12-13.)

In our April Newsletter we again reminded you that *Jesus was and is the Lamb of God who takes away the sins of the world.* (John 1:29.) He was crucified between two thieves on Golgotha on the same day that Passover lambs were slaughtered on the Jerusalem temple grounds as sin offerings for the nation Israel and all true believers in Him. Three days later, *“on the first day of the week”*, He rose from the dead, and from that day on, we, as believers in Him, have celebrated our Lord’s resurrection and shared *the Good News of the Gospel of God.* (1 Cor. 15:1-4.)

The Day of Pentecost is the 50th day after the Seventh Sabbath (Saturday) (Lev. 23:15-16. It is Sunday, the first day of the week. *Pentecost* (meaning fifty) is the Greek name for the Jewish *Feast of Weeks*, so called because it fell seven weeks after *First Fruits* (Deut. 16:10), and *the Feast of Harvest* (Ex. 23:16; Numb. 28:26).

The Old Testament Pentecost occurred fifty days after Israel had left Egypt and *the Passover lamb was slain. The New Testament Pentecost* occurred fifty days after Christ rose from the dead, the *Lord Jesus being our Passover Lamb. The Old Testament Pentecost* celebrated *the birth of the nation Israel* (Ex. 19:5). *The New Testament Pentecost* celebrated *the birth of the Church.* (Acts 2:41-47.) *The Old Testament Pentecost* witnessed the *slaying of some three thousand people* (Ex. 32:28). *The New Testament Pentecost* witnessed the *saving of some three thousand souls* (2:41) – the former typologically points to the latter.

This year Pentecost is celebrated on the 24th of May (fifty days after *Resurrection Day*) *as the Birth of the Church, the Day when the Father sent the Holy Spirit to indwell all believers who were there at that time, and also all who will come to faith in Jesus after that day.* The coming of the Holy Spirit completes the work of the Triune God (the Father, Son and Holy Spirit) for salvation for all *who will receive Him as the grace-gift of God.* It was on that very day, 2000 years ago, when *the Holy Spirit came to permanently indwell believers in Jesus Christ.* (Acts 2:4.) Up until that day *the Holy Spirit of God* had been *with* the disciples, but now He came to take up *His residence in them* just as Jesus had promised, “[He] *will be in you*”. (John 14:17.) That verse (Acts 2:4) marks an important turning point in *the Holy Spirit’s relationship with men.* In the Old Testament (and even in the New Testament, prior to this day) *the Spirit came “upon” men to be with them, but not in them as an abiding Resident.* Beginning with *the Day of Pentecost, the Spirit of God indwells all true believers permanently.* Now He came to stay! (John 14:16.) [We recall (Psalm 51:11) that David prayed after he had committed the horrible sin, “*Do not take Your Holy Spirit from me*”. When men did not walk in obedience with God, *the Holy Spirit* would leave, but *after Pentecost the Holy Spirit resides permanently in every born-again believer, and He will not leave even if they disobey.*

From Acts 2:4 we read that *they were filled with the Holy Spirit.* We are often asked, “*What is the difference between indwelling of the Spirit and being filled with the Spirit?*” *When we are saved (born again), we are, from that moment on, permanently indwelled by the Holy Spirit.* We are *filled with the Holy Spirit* when we open our hearts and souls to God and allow Him to work in and through us, and also *diligently study the Word of God, spend time in prayer and meditation of the Word and live in willful obedience to the Lord. By so doing we are inviting the Holy Spirit to use us for the glory of Jesus Christ.*

The coming of the Holy Spirit on the Day of Pentecost made that day the birth of the Church, and believers became members of the Body of Christ (which is the Church). (Col. 1:18, 24; 1 Cor. 2:13.) *By one Spirit we were all baptized into one body, thus all believers, be they Jews or Gentiles, are new persons in Christ Jesus and members of His body, “one body through the cross”.* (Eph. 2:11-22.)

“They were all filled with the Spirit and began to speak with other tongues, as the Spirit gave them utterance...” (Acts 2:4) and continuing to read from verses 5 to 13, we see that they received the *gift and ability to speak actual foreign languages which they had never studied or known.* It was not gibberish or ecstatic babbling, but definite languages spoken in other parts of the country and the world, corresponding to nationalities of those present there. The miracle was with those who spoke, not with those who heard. Regardless of which countries or areas these people were from, *each heard the mighty works of God in Christ Jesus in their own languages.* [The word “*language*” used in verses 6 and 8 in Acts 4 is the same word we get our English word “*dialect*” from.] *This gift of tongues was one of the signs or wonders that God used to bear witness of the truth of apostles’ message.* (Hebr. 2:3-4.) (Miracles were needed because the New Testament was not yet written.) Now that we have the complete Word of God, the need for the “*sign gifts*” has passed, even though of course God could still use any *gift, as tongues was, if He so desired* and a need for that was present. [We must keep in mind that *tongues were for a sign, but not to those who believe, but to unbelievers.* (1 Cor. 14:22.) Thus “*speaking in tongues*” in various Christian meetings in our day, where all can understand the same language, does not make any sense!!]

These occurrences took place at the beginning of the Church era when *unbelievers of different dialects* were present, but these should not be used as a sign of *the Spirit birth.* These “*sign gifts*” were given to apostles during these times when the New Testament was not yet available (written) and therefore they were able to explain that *the apostles were gifted by God* so that people present were able to understand the message and the *truth about Jesus Christ in their own language.*

We are now living in expectation of the *Second Coming of Christ* for the signs of *His soon coming* are evident for those who have spent time in studying the Word of God. However, *only God knows the day or the hour of Christ’s return.* He has given us clear instructions that we are *to be about His business* until that glorious moment. We do not have to be to understand passages found in Matthew 24; 2 Timothy 2 & 3; 2 Peter 3, and elsewhere, that are *pointing clearly that we are in the last days.* His coming is indeed very close.

We are often asked if we believe in *the Rapture of the Church* and if we do, *are we “pre-trib, mid-trib or post-trib”-believers? Absolutely we believe in the Rapture of the Church* which takes place when *He calls His Bride, the Church, to come home* before the 7-year Great Tribulation begins. *The Bible clearly teaches that!* (John 14:1-3.; 1 Thess. 5:9.) The only logical time for the Rapture, in our opinion, is the *pre-tribulation Rapture* for we base it on the

Scriptures, as 1 Thessalonians 4:11-18. Paul emphasized that what he is saying is *“by the word of the Lord”* (v.15), and not of his own thinking. He teaches that even though we are watching and waiting for Christ’s coming, it does not relieve us from our present responsibilities in life. The world is especially *watching those who say that they are Christians* but behave that they are not – and thus they are judging our Savior by our behavior. Paul says that we should walk properly, *mind our own business*, (1 Thess. 4:11-12), respecting others, sharing the gospel and *working to support ourselves so that we will not lack anything we need*. Paul stressed the importance of his teaching from verses 13-18, saying *“I do not want you to be ignorant concerning those who have fallen asleep”*. (Sleep in the NT is used to refer to Christians who have died, but never to their spirits or souls.) There are some, as the *7th Day Adventists*, that have confused (v.13) to mean *“soul-sleep”*. They teach that the dead are not aware of anything until their resurrection.) Mormonism has invented their own method of *salvation for the dead*. None of these beliefs are biblical. (Please read Luke 16:19-31.) In Luke’s gospel, Jesus told the story of the *“rich man and Lazarus”*. He told that the dead were *“housed”* in 2 places based on their belief at the time of their death; those who had died as unbelievers were held in *Hades (a place of Torment)*, and those who had died as believers in God, were in *Abraham’s bosom, that was called Paradise*. They were all fully aware of where they were and why, and what it was like.

The New Testament teaches that *after the Lord’s ascension to heaven*, all who die as believers in Him, will go immediately to *the presence of the Lord* (2 Cor. 5:8; Phil 1:21, 23), while those who die as non-believers in the true Jesus, will be in *torment until the Great White Throne Judgment*. (Rev. 20:11-15.) There are Atheists and other non-believers in God who may say or think that at death they just cease to exist – calling it *“annihilation”*. That is not so! Nevertheless, a person *who dies as a believer in true Christ Jesus*, who may have even lost much because of their faith in Jesus, *now enjoys glorious eternal life with God* (Mark 10:29-30) but an unbelievers will suffer *in torment* (Luke 16:24), and those who *after the Great White Throne Judgment*, receive eternal punishment in *the Lake of Fire*. (Rev. 20:15.) *These facts were taught by Jesus in the Bible and are the reasons why we must be telling our friends and loved ones and all others who have not yet come to Jesus for salvation, that TODAY IS THE DAY OF SALVATION.* (Hebr. 3:7-13; 1 Cor. 15:1-4; Eph. 2:8-9; John 1:12-13; 14:6.) *Tomorrow is not promised to anyone.* However, when our believing loved ones die, even though we have sorrow, it is not a *hopeless sorrow*, for we know that we will see them again in heaven – and that might be even very soon, as the Rapture of the believers could take place at any time. We have a promise from Jesus (John 14:1-3), referring to the Rapture, that *He is coming to take us to be with Him in His Father’s house while the 7-year Great Tribulation is taking place here on earth.* *In 1 Thessalonians 4:13-18 we are told how it will happen, and 1 Corinthians 15:50-52 tells that our dead bodies will, at that moment, be suddenly changed. At the Rapture the dead believers will be raised first (incorruptible), and we who are alive at that time will hear the trumpet and “in a moment, in the twinkling of an eye”, we also will receive our resurrection bodies and be with the Lord forever.*

The Book of Revelation of Jesus Christ is the last and only book in the Bible that promises a special blessing to all who read and study this Book.

[Note: This book is not *the Revelation of St. John The Divine*, as KJV of the Bible says, but it is **THE REVELATION OF JESUS CHRIST WHICH GOD GAVE UNTO HIM.**]

“This Revelation of Jesus Christ is the book which God gave to Jesus to show His servants things which must shortly take place. And He sent and signified it by His angel to His servant John, who bore witness to the Word of God, and to the testimony of Jesus Christ, and to all things that he saw.”

God Himself had promised: *“Blessed is he who reads and those who hear the words of this prophecy and keep those things which are written in it; for the time is near.”* (Rev. 1:3; NKJV.)

Visions described in these revelations of Jesus Christ were given by Jesus to the apostle John to write down. This was when he was a prisoner of Rome on the Island of Patmos for the *Word of God and for his testimony of Jesus.*

In the first 3 chapters of the Book of Revelation, Jesus describes conditions of the seven churches and his

personal council to these actual Christian churches that were functioning at that time in Asia.
[Read John's Greetings to these seven churches reported in Rev. 1:4-8.]

The church-age had begun on *the Day of Pentecost* (Acts 2), and it will continue until the Lord Jesus appears in the clouds and *Raptures* (*snatches His Bride*) *all born-again believers in Him to safety for Seven years while the tribulation* (*testing of Israel and the unbelieving world*) *is going on here*. After the seven years *they all will come back with Jesus, at His Glorious Second Coming.* (Rev. 19:11-16; Acts 1:9-11.)

Revelation Chapter 4:1 begins with the words "*After these things...*" (NKJV)

After what things? It means things THAT ARE REPORTED to take place FROM REVELATION CHAPTER 4 TILL REVELATION chapter 20... after the Church (the Bride of Christ) is by Jesus taken to heaven in the Rapture (1 Thess. 4:13-18), and when the 7-year Great Tribulation begins.

(The Church-age began on the Day of Pentecost (Acts 2), and it will end with the Rapture of the Church before the beginning of the Great Tribulation. The proof that the Church (i.e. all born again believers in Christ) is not going to be on earth during the 7-year Tribulation is that the church it is not mentioned even once during that time (Rev. chapters 4-20) that God had appointed as the time of Israel's testing, and the time when all unbelievers in the world are also going to be tried in the Great Tribulation. (Matt. 24:21.) The Saints/the Bride of Christ that the Lord had snatched from the earth at the Rapture (1 Thess. 4:17) were the only ones who saw His coming in the clouds in the air, they will come back to earth with Him at His Second Coming. (Rev. 19:11-16.) [When the Lord comes back with His saints, it is His glorious Second Coming, and then the entire world will see Him.] (Matt. 24:30; Phil.2:9-11.)

We are to keep our eye on Israel to know when His coming for us (Rapture) draws near. (Luke 21:25-28.) The signs are warnings of the closeness of the coming Tribulation which is to bring Israel to repentance and realization that they had missed their Messiah's First Coming. (Zach. 13:6; Hosea 5:15.) There are no signs for the Rapture, but students of the Bible know that the Rapture has to come before the Great Tribulation of Israel, and the unbelieving world is here. (Jer. 30:7; Matt. 24:21.) The Lord has promised that His Bride (the born-again believers) will not experience His wrath that will be revealed during the time of the Great Tribulation. (Rev. 3:10; 1 Thess. 5:9-11; Rom. 1:18.) When Paul was teaching in his letters to Thessalonians about the end times and coming of the Lord for His saints, he also taught that "that Day" (Tribulation) will not come unless the falling away comes first", [i.e. apostasy from God's truth becomes evident). "That Day" must be near, for we can already see it fast advancing... and "when the man of sin (the anti-Christ) will be revealed..." Paul said that "the son of perdition will not be revealed until He (the Holy Spirit) who restrains now is taken out of the way." (2 Thess. 2:3.)

"After this" (Rev. 4:1), (after the Church age) when all born again, Holy Spirit filled Christians, are taken out of the way (raptured)... then the lawless one (anti-Christ) will be revealed. "The coming of the lawless one is according to the working of Satan, with all power, signs and lying wonders, and with all unrighteous deception among those who perish, because they did not receive the love of the Truth, that they might be saved..." (2 Thess. 2:3-12.) Jesus warned, "Take heed that no one deceives you, for many will come in My name..." (Matt. 24:4-5.) "His Word is Truth, as He is the Truth." (John 17:17; 14:6.) Those who do not love His Word do not love Him. Truth is one of the titles of Jesus that brings men to salvation.

We are very concerned about our LDS friends and loved ones who have not been interested in Truth, not even now when all can see deception and violence flourishing in our country and around the world. These indeed are the times of the signs. Many may think, and some even say, "that after we see if the Rapture is true, and all born again Christians have suddenly vanished, maybe then it would be time to take Jesus Christ seriously... maybe then we can accept Him... and even promise to live for Him. "

That is a very big "maybe", for if they reject Jesus and the Truth now, they could have already fallen under the "strong delusion" that Paul talked about and that captures those who have not received the love of the Truth, but instead believe the lie of Satan and be condemned for not believing the Truth. (2 Thess. 2:10-12) We pray for these people every day while there is still time, but how long, no one can say.

After reading and studying *the Book of Revelation of Jesus Christ*, we have what we need to share the true Gospel with others. God will bless you just as He has promised. (Rev.1:3.)

I am not planning on writing our regular monthly newsletters after this letter, but we will continue in our ministry that we started in 1984, and we will do all that we can as we share the Gospel of Jesus Christ of the Bible. I am having to *slow down* some and rest more because of a stroke I had a year ago. I have healed well. Dennis and I are both in our 80's and perhaps it is OK to slow down a little?

Dennis is still working in his carpentry profession, though less hours than before. His two heart attacks he had in late 90's, and his continuing high blood pressure and some other health problems, have made him realize that he is not as strong physically as he used to be while he worked to provide for us and our family. We have never asked for donations even to the Ministry, but the Lord has provided what we have needed through our "outside employment"-work. We both work in our Ministry (no pay from that).

(In addition to the Ministry, I worked in RE until 2013, and Dennis is still working in his carpentry business, but it has been a lot easier to manage both since God blessed us to have (finally!) saved enough to pay off our mortgage (in 2024). We are now on Social Security, but Dennis sees that he needs to continue in his carpentry work to be able to continue to pay also our annual property taxes, utilities and medical expenses, etc. that Social Security payments will not fully cover. However, we are indeed blessed for even though we *are way into our 80's*, we are still able to do the Lord's work and teach and share our ministry also through our website that has printable lessons from www.hismin.com/understandingmormonism.

Our dear Christian friend who had taken our Mormonism-classes, even several times some years ago, had recently met a Mormon lady who occasionally visits her small Christian church, called *The River*, and she had asked for more information about differences between her LDS faith and Christianity. This friend of ours printed for this LDS lady (just a couple of weeks ago) all our lessons from our website (hundreds of pages), listed under "**Understanding Mormonism**". We are praying that she will soon come to see that Mormonism is not a Christian religion. (We have offered to make ourselves available to help her come to that understanding.)

We will continue to do what the Lord wants us to do until He calls us home.

Even so, we need now to take care of ourselves and rest a bit more... We have thought about some short *camping vacations* as the weather improves... It would be good for both of us!

Dennis has already made some repairs to our *over 20-year-old camp-trailer* that has not been anywhere for more than 5 years... It is still in pretty good overall condition, but after being parked that long, it may need new tires – and we'll see what else...

"A News-Flash": We had two *lady-missionaries (Mormons)* stop by our house a few days ago. **Very unusual!** Most LDS people here know that *we are former-Mormons and that we have a Ministry that exposes Mormonism* and their occult connections. There, at the door, I told them that *we both, my husband and I, used to be "on that side of the door", many, many years ago, also as Mormon missionaries.* They asked what caused us to leave "*the Church*". I said, "**the doctrine, for Mormonism is not biblical.**" They continued to ask more questions about us, so I invited them to come in and to see *our rather large LDS library*... I was surprised that they agreed to come in... *Later they said that they were very impressed with what they saw there...* I gave to both of them our booklet, "*The Truth About Mormonism*". [*Some Mormons have told us that missionaries are not allowed to take any literature from us, but they took our booklets and even promised to read them!* One of them asked if she could borrow a book she had noticed there, titled, "**Masonic and Occult Symbols Illustrated**", written by DR. Cathy Burns (over 500 pages). [This book is to inform the reader what a symbol is: "**something that stands for or suggests something else... a visible sign of something invisible.**" This is important to understand because *when we see a symbol we know that there is a MEANING BEHIND what is being shown*]. She promised to bring the book back! That is good! It means that they will also be back!

I mentioned that I used to work for the Church (over 14 years) as a translator and interpreter, and that I have met many of the Mormon leaders and had conversations with them...even with their now new prophet, Dallen Oaks, that had worked in many important and noticeable positions during his life: He has been a BYU President, a Utah Supreme Court Justice, and a Mormon Apostle, Now he is the President and Prophet of the LDS Church. [I had taken notes of many of his published statements when I worked for the Church during his (Oaks') years in those

positions]. I'll quote some of his statements: He had said, "**Mormon leaders should not be criticized, because they are the Lord's anointed; not even if that criticism is true.**" He had also stated, "**Members are to rely on faith (feelings) and not on historical facts in their belief in the authenticity of the Church**", and also, "**our individual, personal testimonies of the truthfulness of the Church are based on witness of the Spirit (feelings) and not on any combination or accumulation of historical facts.**" (In Mormonism, the truth is determined by how one feels about it, not by facts). [I just wonder what they think of these statements!]

As Christians we rely on the Bible, the Word of God, which is the accumulation of the facts, recorded/written in the Bible.

We want to thank everyone who has donated to our Ministry over these many years and thus helped us cover our expenses. It seems that some of you may have thought that we will not continue our Ministry anymore since I am not planning on writing monthly newsletters from now on.

No, we are not closing our ministry, at least not until we see that our work is not needed any more.

When we had sensed that the Lord wanted us to let our Mormon experiences be known, we agreed to be open to all that we had learned during our lives as active and believing Mormons – (we were true TBM's - translation – *Totally Believing Mormons*.) Our Ministry work has never been "paid work", i.e. we were not on salary. As a Ministry we have received voluntary donations, given to **HIS Ministry, not to us personally. We had no "expected or promised donations" while working in our Ministry. Everyone who gave to our Ministry, gave from their heart by faith in God who rewards His own. **One of the most faithful and deeply loved little Church to us has been the first Baptist Church in Cedaredge, Colorado.** We considered that church to be what every Church belonging to Jesus' ought to be. We met these incredible people in late 80's, and by their invitation we have taught Mormonism-classes there many times over the years. That church was known as **a Missionary church**, and they have counted Dennis and I as "**their missionaries**", and we have, for decades, sent to them our ministry reports. They have been our Ministry's only "**steady supporting Church**", almost from the very beginning. They are indeed "**our beloved church-family**" and we deeply love every one of them and appreciate their sacrificial giving.**

The Beacon Bible Church here in Sandy is like them, and they have been faithfully supportive of our ministry's work to bring the salvation message to the Mormons.

Dennis has worked in *his carpentry work* for all these years (even from 1984 onward) to take care of our personal expenses, mortgage, taxes, utilities, etc. in addition to our *Ministry to Mormons*.

Since we do not ask for donations for our Ministry, some of our friends had suggested that maybe it would encourage others to donate to our Ministry **if we 'd applied for "IRS - "501 – 3"**, to teach all what are the differences between Mormonism and biblical Christianity. Then, if approved, we could reward those who would like to donate by giving them a *Tax-receipt for their gift amount*. We were not sure, but finally, in 2004, we sent our application to **IRS**. We were surprised that our application was approved. IRS requested that to stay "as a *charitable teaching ministry*", annual donations to our Ministry had to stay under the limited annual dollar-amount, otherwise the ministry would become a taxable business.

From 1984 onward Dennis has worked as a carpenter in various projects, and I worked in RE as independent agent, to support us, family, and the Ministry. During our first 20 years in Ministry, we together *paid also all the Ministry's expenses, but we have noticed that after 2004 acceptance, donations began to improve some, and we didn't need to "pitch in" as much after that.* Our little Ministry began to receive more donations from individuals who believed that our ministry is important to *show the differences between the LDS Church and biblical Christianity*. Perhaps because we are not asking for donations, "**HIS Ministry**" has not ever reached *the IRS' annual limited dollar-amount*, and our Ministry has been approved every year by "post-card" noting: "**no changes to report.**"

We continue our ministry, and we are available to help anyone that has questions on Mormonism. We will respond to emails, phone calls, or have face to face meetings with "truth seekers", as we have always done.

Please continue to pray for Judy, Connie, Marlene, Aira, Greg, Heber, Sandy, Al, Emily, Chris, Eddie, Jackie, Helen, Bruce, Roy, Suzi, Lisa, Jamie, Michael, Vladimir and Natalia. We ask this in Jesus' name and for His sake, for we have

confidence that as we mention their names in prayer, He knows exactly what they need and He answers them, and in His time makes everything possible. (1 John 5:14-15.)

In the Love of Jesus,

Rauni & Dennis

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